



• VIRGINIA •
DEPARTMENT
of ELECTIONS

Campaign Committee Termination Statement and Final Report

Form
CFDA-948.4

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DEC 05 2019

For official use only

Amendments

This is an amendment to a previously filed report.

Committee Information

Committee Name
AARON MITCHELL FOR TREASURER
Mailing Address (include city, state, and zip)
**14426 ECCBORNSVILLE ROAD
CULPEPER VA 22701**

Committee ID #
Date of Election
11/5/19
Office Sought
COUNTY TREASURER
Locality/District
CULPEPER

Preparer Information

Preparer Name
AARON MITCHELL FOR TREASURER @ G.MAIL.COM
Daytime Telephone #
540-718-3930

Termination Statement

I declare, to the best of my knowledge and subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this final report for the period **10/25/19** through **11/28/19**, including all accompanying schedules, fully discloses all financial activities of this period by this committee in addition to all previously unreported receipts, that this committee has disbursed all surplus funds in accordance with the Code of Virginia § 24.2-948.4 and has no outstanding debts, that all reporting for the committee is complete and final. I further declare that the committee is at this time disbanded.



Signature of Treasurer or Candidate

12/5/19

Date

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/25/13 THROUGH: 11/28/13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

ARON R. MITCHELL, ARON MITCHELL FOR TREASURER
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
TOTAL THIS PERIOD					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/25/13 THROUGH: 1/28/14

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Aaron R. Mitchell, Aaron Mitchell for Treasurer
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION -- ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE

	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
TOTAL THIS PERIOD				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Arden R. Mitchell, Arden Mitchell for Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/25/19

THROUGH:

11/28/19

PAGE:

1

OF:

1

<p>COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 REASON/TYPE OF PAYMENT</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 PAYMENT AMOUNT</p>
<p>FILED IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>			

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Anton A. Mitchell, Anton Mitchell For Treasurer

REPORTING PERIOD: 10/25/17 THROUGH: 11/28/17

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Wendy Farrer 795 NALLEES MILL RD CULPEPER, VA 22701	Service Fee	Anton Mitchell	11/29/17	\$10.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULED AND
 ON LINE 9 OF SCHEDULE G.]

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/05/19 THROUGH: 11/28/19

PAGE 1 OF 1

Agnes R. M. Itten, Agnes M. Itten for Treasurer
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

REPORTING PERIOD: 10/25/17 THROUGH: 11/28/17

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 Include all contracts, credit purchases and loans payable.

Aaron R. Mitterau, Aaron Mitterau for Treasurer
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			
 			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/25/19 THROUGH 11/28/19

Aaron R. MITCHELL, Aaron Mitchell For Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>10</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>10.00</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/29/17 THROUGH 11/28/19.

Ascon R. Mitchem, Ascon Mitchem For Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 1,535.35
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ 0
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 1,535.35
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 10.00
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 1,525.35
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 1,535.35
- 19. Ending Balance [Subtract Line 18d from Line 17e] \$ 0
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements -- Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report] \$ 6,325.00
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 0
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 6,325.00
- 25. Total Funds Available [Add lines 21 and 24] \$ 6,325.00
- 26. Previous Disbursements [Line 28 from last report] \$ 4,789.65
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,535.35
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6,325.00
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0

SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 USE THIS SCHEDULE ONLY WHEN FILING A FINAL

Aaron B. Mitchell, Aaron Mitchell For Treasurer
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/25/19 THROUGH: 11/28/19
 PAGE 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Aaron Mitchell	14426 EAGBORNVILLE RD CULPEPER, VA 22701	CONTRIBUTION REFUND	Aaron Mitchell	11/27/19	1525.35
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.]					TOTAL THIS PERIOD 4 1525.35