



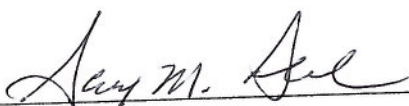
★ VIRGINIA ★
DEPARTMENT
of ELECTIONS

Campaign Committee Termination Statement and Final Report

Form
CFDA-948.4

RECEIVED

DEC 05 2019

Amendments		Pre-qualified committee _____
<input type="checkbox"/> This is an amendment to a previously filed report.	Amendment #	
Committee Information		
Gary M. Seal <small>(Please print name, include city, state, and zip)</small> 1004 RIDGEMERE LN CULPEPER, VA 22701	Committee ID # Date of Election 11/5/19 Office Sought CULPEPER BOARD OF SUPERVISOR Locality/District CULPEPER COUNTY/WEST FAIRFAX	
Preparer Information		
Email Address DEALCULPEPER@YAHOO.COM	Daytime Telephone # 540-219-8835	
Termination Statement		
<p><input checked="" type="checkbox"/> I declare, to the best of my knowledge and subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this final report for the period <u>5/22/19</u> through <u>12/5/19</u>, including all accompanying schedules, fully discloses all financial activities of this period by this committee in addition to all previously unreported receipts, that this committee has disbursed all surplus funds in accordance with the Code of Virginia § 24.2-948.4 and has no outstanding debts, that all reporting for the committee is complete and final. I further declare that the committee is at this time disbanded.</p>		
Signature of Treasurer or Candidate 		Date <u>12/5/19</u>

SCHEDULE A: DIRECT CONTRIBUTIONS OF CANDIDATE
 MUST BE TYPED OR PRINTED LEGIBLY IN INK

Gary M. Dent

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

5/22/19 - 12/31/19

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
<i>Gary M. Dent</i> <i>1004 RIDGEMERE LN</i> <i>CURTISVA, VA 22701</i>	1. <i>Gary M. Dent</i>		<i>5/12/19</i>	<i>500.00</i>	<i>500.00</i>
	2. <i>RETREED</i>				
	3. <i>1004 RIDGEMERE LN, CURT VA 22701</i>				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
TOTAL THIS PERIOD					
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.					<i>500.00</i>

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 5/22/19 THROUGH 12/5/19

GARY M. DEAL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>500.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0.0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0.0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>500.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>0.0</u>
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EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0.0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0.0</u>
9. Schedule D [Expenditures]	\$ <u>0.0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0.0</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0.0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0.0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0.0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 5/22/19 THROUGH 12/5/19.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 0.0
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 500.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0.0
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 500.00
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 500.00
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0.0
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.0
 - c. Other surplus funds paid out [from Schedule I] \$ 500.00
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 500.00
19. Ending Balance [Subtract Line 18d from Line 17e] \$ 0.0
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 0.0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0.0
22. Previous Receipts [Line 24 from last report] \$ 0.0
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 0.0
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 0.0
25. Total Funds Available [Add lines 21 and 24] \$ 0.0
26. Previous Disbursements [Line 28 from last report] \$ 0.0
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 0.0
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 0.0
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0.0

