



**2019 Reporting Year**

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number: <u>CC-19-00898</u>
<u>Elect Tami Coughlin</u>	DATE OF ELECTION <u>Nov 5, 2019</u>
NAME OF CANDIDATE COMMITTEE	
<u>8009 Tinsley Place</u>	OFFICE SOUGHT <u>Board of Supervisors - Salem</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	DISTRICT <u>540422-1446</u>
<u>Culpeper VA 22701</u>	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <u>tcseels4u@gmail.com</u>
CITY, STATE AND ZIP CODE	

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 25.00

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p><b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates</p> <p><input type="checkbox"/> APRIL 15, 2019</p> <p><input type="checkbox"/> APRIL 29, 2019</p> <p><input type="checkbox"/> JUNE 17, 2019</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p>	<p><b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2019</p> <p><input type="checkbox"/> JUNE 3, 2019</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> SEPTEMBER 16, 2019</p> <p><input type="checkbox"/> OCTOBER 15, 2019</p> <p><input type="checkbox"/> OCTOBER 28, 2019</p> <p><input checked="" type="checkbox"/> DECEMBER 5, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p>	<p><b>NON-ELECTION YEAR</b> CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p> <hr/> <p><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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**STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10-25-19 through 11-28-19, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

12/5/19  
DATE