




★ VIRGINIA ★
DEPARTMENT
of ELECTIONS

Campaign Committee Termination Statement and Final Report

Form
CFDA-948.4

Amendments		 DEC 06 2019 For official use only
<input type="checkbox"/> This is an amendment to a previously filed report.	Amendment #	
Committee Information		
Committee Name <i>Crissy H. Burnett, School Board</i>	Committee ID #	
Mailing Address (include city, state, and zip) <i>875 Woodcrest Loop Culpeper, VA 22701</i>	Date of Election <i>11/05/2019</i>	
	Office Sought <i>Culpeper Co. School Board</i>	
	Locality/District <i>West Fairfax</i>	
Preparer Information		
Email Address <i>crissyb1@live.com</i>	Daytime Telephone # <i>540-222-6519</i>	
Termination Statement		
<p><input type="checkbox"/> I declare, to the best of my knowledge and subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this final report for the period <i>01/01/2019</i> through <i>12/04/2019</i>, including all accompanying schedules, fully discloses all financial activities of this period by this committee in addition to all previously unreported receipts, that this committee has disbursed all surplus funds in accordance with the Code of Virginia § 24.2-948.4 and has no outstanding debts, that all reporting for the committee is complete and final. I further declare that the committee is at this time disbanded.</p>		
<p><i>Crissy H. Burnett</i></p>		
Signature of Treasurer or Candidate	Date <i>12/06/2019</i>	

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 01/01/2019 THROUGH: 12/04/2019
 PAGE: 1 OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Missy H. Burnett School Board

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]		COLUMN 2 BUSINESS/CORPORATE DONOR			COLUMN 2 INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
		1. NOT REQUIRED			1. EMPLOYER OR BUSINESS					
		2. TYPE OF BUSINESS			2. OCCUPATION					
		3. PRINCIPAL PLACE OF BUSINESS			3. PRINCIPAL PLACE OF BUSINESS					
Christina H. Burnett 875 Woodcrest Loop Culpeper, VA 22701		1.					05/13/2019	50.00	50.00	
		2.								
		3.								
Christina H. Burnett 875 Woodcrest Loop Culpeper, VA 22701		1.					5/22/2019	600.00	650.00	
		2.								
		3.								
Christina H. Burnett 875 Woodcrest Loop Culpeper, VA 22701		1.					9/17/2019	100.00	750.00	
		2.								
		3.								
Christina H. Burnett 875 Woodcrest Loop Culpeper, VA 22701		1.					9/25/2019	200.00	950.00	
		2.								
		3.								
Christina H. Burnett 875 Woodcrest Loop Culpeper, VA 22701		1.					11/04/2019	300.00	1250.00	
		2.								
		3.								
TOTAL THIS PERIOD								\$1,250.00		

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Crissy H. Burnett School Board

REPORTING PERIOD: 01/01/2019 THROUGH: 12/04/2019

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Target	Office Supplies	Crissy H. Burnett	5/23/2019	\$34.87
Xpress Copy & Graphics 486 James Madison Hwy, Culpeper 22701	2 Banners (Parks)	Crissy H. Burnett	5/28/2019	\$285.36
Xpress Copy & Graphics	50 Yard Signs	Crissy H. Burnett	9/4/2019	\$382.76
Suntrust Bank	Overdraft Fee	Crissy H. Burnett	9/4/2019	\$38.00
Suntrust Bank	Extended Overdraft Fee	Crissy H. Burnett	9/10/2019	\$36.00
Xpress Copy & Graphics 486 James Madison Hwy, Culpeper VA 22701	Election Handouts	Crissy H. Burnett	9/27/2019	\$55.81
Xpress Copy & Graphics 486 James Madison Hwy, Culpeper VA 22701	Election Handouts	Crissy H. Burnett	11/05/2019	\$101.30
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ONLINE 9 OF SCHEDULE G.]				\$984.10

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Crissy H. Burnett School Board

REPORTING PERIOD: 01/01/2019 THROUGH: 12/04/2019

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Xpress Copy & Graphics 486 James Madison Hwy. Chesapeake, VA 22779	Color Handouts	Crissy H. Burnett	11/05/2019	\$ 155.90
Staples 351 W. Lee Hwy. Ste. 617 Warrenton, VA 20186	Palm Cards	Crissy H. Burnett	9/23/2019	\$ 49.12
Staples 351 W. Lee Hwy. Ste. 617 Warrenton, VA 20186	Palm Cards	Crissy H. Burnett		\$ 1.23
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ONLINE 9 OF SCHEDULE G.]				\$ 199.25

FILE IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 01/01/2019 THROUGH 12/04/2019.

Crissy H. Burnett, School Board
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>1,250.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>5</u>		\$ <u>1,250.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>1,005.40</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>1,005.40</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 01/01/2019 THROUGH 12/04/2019.

Crissy H. Burnett, School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 0
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 1,250.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 1,250.00
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 1,250.00
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1,005.40
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 244.60
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 1,250.00
19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 0
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
23. Receipts from Current Reporting Period [Line 17d above] \$ 1,250.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 1,250.00
25. Total Funds Available [Add lines 21 and 24] \$ 1,250.00
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,250.00
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1,250.00
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0

