



2019 Reporting Year

RECEIVED

DEC 05 2019

| | |
|--|---|
| <input type="checkbox"/> Check here if this is an Amended Report Number: | Committee ID Number: |
| Barbee Brown for CCPS School Bd. | 11/7/19 |
| NAME OF CANDIDATE COMMITTEE | DATE OF ELECTION |
| 13491 Woodlawn Pl | CATAUPA School Board Culpeper |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | OFFICE SOUGHT DISTRICT |
| Culpeper, VA 22701 | bbrownccpsb@gmail.com |
| CITY, STATE AND ZIP CODE | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) |

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|---|--|--|
| Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates: | Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates: | CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates |
| <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 | <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input checked="" type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020 | <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 |
| | | SPECIAL ELECTION |
| | | <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION |

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10/25/19 through 11/28/19, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Barbara J. Brown
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

12/5/19
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 5/28/19 THROUGH: 11/28/19

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Debbie Brown for School Board

| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | BUSINESS/CORPORATE DONOR | | | INDIVIDUAL DONOR | | | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--------------------------|---------------------------|--------------------------------|-------------------------|---------------|--------------------------------|---------------------------|--------------------------------------|-------------------------------|
| | 1. NOT REQUIRED | 2. TYPE OF BUSINESS | 3. PRINCIPAL PLACE OF BUSINESS | 1. EMPLOYER OR BUSINESS | 2. OCCUPATION | 3. PRINCIPAL PLACE OF BUSINESS | | | |
| Barbara L Brown 13491 Woodburn Pl Culpeper, VA 22701 | 1. | Employee of Business Self | | | | | 6/16/19 | \$ 100 | \$ 100 |
| | 2. | Organization of Business | | | | | 6/14/19 | \$ 400 | \$ 500 |
| | 3. | | | | | | | | |
| Barbara L Brown 13491 Woodburn Pl Culpeper VA | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| TOTAL THIS PERIOD | | | | | | | | \$ 500 | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LANE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Barbara L. Brown / Barack Brown

REPORTING PERIOD:

5/28/19

THROUGH:

11/28/19

PAGE: 1 OF 1

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|-----------------------------------|--|------------------------------------|-------------------------|
| SIGNS ON THE CHEAR 1150 Strehelway Drive 160 Austin TX 78758 | CAMPAIGN SIGNS | Barbara Brown | 8/21/19 | \$657.42 |
| VISTA BRAINT 275 WYMAN ST. WASHINGTON, MA 02451 | BUSINESS CARDS | Barbara Brown | 8/27/19 | 26.30 |
| V BRAINT GOOD HASKELL AVE VAN NUYS CA 91406 | Rack cards (Info, to hand out) | Barbara L Brown | 9/14/19 | 70.00 |
| WOLMART 801 James Morrison Hwy CULPEPER, VA 22701 | INK FOR PRINTING OFF INVOICE | Barbara L. Brown | 10/8/19 | 120.83 |
| | | | | |
| | | | | |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

868.55

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 5/28/19 THROUGH 11/28/19

Barber Brown Jr School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount | |
|--|-------------------------|------------------|-------------------|
| 1. Schedule A [Over \$100] | # <u>1</u> | \$ <u>500.00</u> | |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0</u> | |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>15</u> | \$ <u>1060</u> | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u> | \$ <u>0</u> | |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>16</u> | | \$ <u>1560.00</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

| | | |
|--|------------------|------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0</u> | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u> | |
| 9. Schedule D [Expenditures] | \$ <u>868.55</u> | |
| 10. TOTAL [add lines 7, 8 and 9] | | \$ <u>868.55</u> |

RECONCILIATION OF LOAN ACCOUNT

| | | |
|--|----------------|-------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>0</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>0</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 5/28/19 THROUGH 4/28/19

Barbee Brown for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 0

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 1560

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 1560 -

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 1560 -

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 868.55

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 868.55

19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)

\$ 641.45 ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

23. Receipts from Current Reporting Period [Line 17d above]

\$ 1560

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 1560

25. Total Funds Available [Add lines 21 and 24]

\$ 1560

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 868.55

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 868.55

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 641.45 ←