



★ VIRGINIA ★  
DEPARTMENT  
of ELECTIONS

# Campaign Committee Termination Statement and Final Report

Form  
CFDA-948.4

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DEC 03 2019

For official use only

| Amendments  |  |
|---|--|
| <input type="checkbox"/> This is an amendment to a previously filed report.   | Amendment #                                |
| Committee Information   |  |
| Committee Name<br><i>Alexa Fritz for Treasurer</i>  | Committee ID #                             |
| Mailing Address (include city, state, and zip)<br><i>6329 Riverbend Ln<br/>Reva, VA 22735</i>   | Date of Election<br><i>Nov 5 2019</i>      |
|   | Office Sought<br><i>Treasurer</i>          |
|   | Locality/District<br><i>Outpaper</i>       |
| Preparer Information  |  |
| Email Address<br><i>Alexa.fritz@live.com</i>  | Daytime Telephone #<br><i>403-969-5504</i> |
| Termination Statement   |  |
| <p><input checked="" type="checkbox"/> I declare, to the best of my knowledge and subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this final report for the period <i>4/3/2019</i> through <i>12/3/2019</i>, including all accompanying schedules, fully discloses all financial activities of this period by this committee in addition to all previously unreported receipts, that this committee has disbursed all surplus funds in accordance with the Code of Virginia § 24.2-948.4 and has no outstanding debts, that all reporting for the committee is complete and final. I further declare that the committee is at this time disbanded.</p> |  |
| <i>Alexa U Fritz</i>  | <i>12/03/2019</i>                          |
| Signature of Treasurer or Candidate   | Date                                       |

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 4/3/2019 THROUGH: 12/3/2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*Alex Fith for Treasurer*

| FULL NAME OF CONTRIBUTOR<br>MAILING ADDRESS OF CONTRIBUTOR & ZIP<br>[LIST IN ALPHABETICAL ORDER] | COLUMN 2   |  |  | COLUMN 3<br>DATE RECEIVED | COLUMN 4<br>CONTRIBUTION THIS PERIOD | COLUMN 5<br>AGGREGATE TO DATE |
|--|--|--|--|---------------------------|--------------------------------------|-------------------------------|
|  | BUSINESS/CORPORATE DONOR<br>1. NOT REQUIRED<br>2. TYPE OF BUSINESS<br>3. PRINCIPAL PLACE OF BUSINESS | INDIVIDUAL DONOR<br>1. EMPLOYER OR BUSINESS<br>2. OCCUPATION<br>3. PRINCIPAL PLACE OF BUSINESS |  |                           |                                      |                               |
| <i>Alex Fith<br/>6309 Riverbend Ln, Riva VA<br/>22035</i>  | 1. <i>SELF</i>   |  |  | <i>4/3/19</i>             | <i>1,000-</i>                        | <i>1,000-</i>                 |
|  | 1.   |  |  |                           |                                      |                               |
|  | 2.   |  |  |                           |                                      |                               |
|  | 3.   |  |  |                           |                                      |                               |
|  | 1.   |  |  |                           |                                      |                               |
|  | 2.   |  |  |                           |                                      |                               |
|  | 3.   |  |  |                           |                                      |                               |
|  | 1.   |  |  |                           |                                      |                               |
|  | 2.   |  |  |                           |                                      |                               |
|  | 3.   |  |  |                           |                                      |                               |
|  | 1.   |  |  |                           |                                      |                               |
|  | 2.   |  |  |                           |                                      |                               |
|  | 3.   |  |  |                           |                                      |                               |
| TOTAL THIS PERIOD  |  |  |  |                           |                                      | <i>1,000-</i>                 |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*Alexa Frith for Treasurer*

REPORTING PERIOD:

*4/13/2019*

THROUGH:

*12/3/2019*

PAGE:

OF

| COLUMN 1<br>PERSON OR COMPANY PAID<br>MAILING ADDRESS OF PAYEE<br>INCLUDE ZIP | COLUMN 2<br>ITEM OR SERVICE | COLUMN 3<br>NAME OF PERSON<br>AUTHORIZING<br>EXPENDITURE | COLUMN 4<br>DATE OF<br>EXPENDITURE | COLUMN 5<br>AMOUNT PAID |
|---|-----------------------------|--|------------------------------------|-------------------------|
| UPS   | Signs                       | Alexa Frith  | 5/13/19                            | 479.12                  |
| Walmart   | T-Shirts                    | Alexa Frith  | 8/16/19                            | 22.09                   |
| UPS   | Signs                       | Alexa Frith  | 7/22/19                            | 394.88                  |
| Walmart   | Pinnacle decorations        | Alexa Frith  | 8/1/19                             | 81.24                   |
| UPS   | Bands                       | Alexa Frith  | 6/7/19                             | 51.33                   |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

*968.66*

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/13/19 THROUGH 12/31/19

Alexa Fritz for Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

|  | Number of<br>Contributions | Amount          |                 |
|--|----------------------------|-----------------|-----------------|
| 1. Schedule A [Over \$100]                           | # <u>1</u>                 | \$ <u>1000.</u> |                 |
| 2. Schedule B [Over \$100]                           | # _____                    | \$ <u>0</u>     |                 |
| 3. Un-itemized cash contributions [\$100 or less]    | # _____                    | \$ <u>0</u>     |                 |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # _____                    | \$ <u>0</u>     |                 |
| 5. TOTAL [Add Lines 1, 2, 3 & 4]                     | # <u>1</u>                 |                 | \$ <u>1000.</u> |

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ .06

**EXPENDITURES MADE THIS PERIOD**

|  |                  |                  |
|--|------------------|------------------|
| 7. Schedule B [From line 2 Above]                        | \$ <u>0</u>      |                  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u>      |                  |
| 9. Schedule D [Expenditures]                             | \$ <u>968.66</u> |                  |
| 10. TOTAL [add lines 7, 8 and 9]                         |                  | \$ <u>968.66</u> |

**RECONCILIATION OF LOAN ACCOUNT**

|  |                |             |
|--|----------------|-------------|
| 11. Beginning loan balance [from Line 15 of last report]           | \$ <u>0</u>    |             |
| 12. Loans received this period [from Schedule E - Part I]          | \$ <u>0</u>    |             |
| 13. SUBTOTAL [Add Lines 11 and 12]                                 |                | \$ <u>0</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u> ) |             |
| 15. Ending loan balance [subtract Line 14 from Line 13]            |                | \$ <u>0</u> |



**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/3/2019 THROUGH 12/3/2019

Clara Int for Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 0

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 1000.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.06

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 1000.06

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 1000.06

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 968.66

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 31.40

d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 1000.06

19. Ending Balance [Subtract Line 18d from Line 17e] \$ 0  
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements - Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 0

22. Previous Receipts [Line 24 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 1000.06

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 1000.06

25. Total Funds Available [Add lines 21 and 24] \$ 1000.06

26. Previous Disbursements [Line 28 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 1000.06

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1000.06

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0

