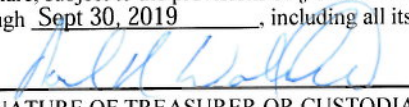




RECEIVED

2019 Reporting Year

OCT 15 2019

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
FRIENDS OF PAUL WALTHER		NOV 5, 2019
NAME OF CANDIDATE COMMITTEE PO BOX 225		DATE OF ELECTION COMMONWEALTH'S ATTY/CULPEPER COUNTY
MAILING ADDRESS (INCLUDE NUMBER AND STREET): CULPEPER, VA 22701		OFFICE SOUGHT DISTRICT pwalthers@culpepercounty.gov/540-727-3441
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input checked="" type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>Sept 1, 2019</u> through <u>Sept 30, 2019</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>10-15-19</u> DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 1, 2019 THROUGH: Sept 30, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 2

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Culpeper County Republican Committee PO Box 484 Culpeper, VA 22701	1. Political Committee 2. Culpeper County, VA 3. Culpeper County, VA		9/6/19	\$1,000	\$1,000
Dale Duvall 7487 James Monroe Hwy Culpeper, VA 22701	1. Retired 2. 3.		9/2/19	\$200	\$200
Margaret D Williams PO Box 639 Culpeper, VA 22701	1. Retired 2. 3.		9/2/19	\$200	\$200
Corbin Properties LLC PO Box 579 Culpeper, VA 22701	1. 2. Property/Investments 3. Culpeper, VA		9/2/19	\$200	\$200
Joseph R Daniel PO Box 1148 Culpeper, VA 22701	1. Self-Employed 2. Property/Investments 3. Culpeper, VA		9/2/19	\$400	\$500
Todd D Brown 11113 Fawn Lake Pkwy Spotsylvania, VA 22551	1. Brown Harris 2. Broker 3. Culpeper, VA		9/9/19	\$250	\$250
Culpeper Wash LLC 750 Zeuswyn Dr Culpeper, VA 22701	1. 2. Car wash 3. Culpeper, VA		9/20/19	\$200	\$200

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 1, 2019

THROUGH: Sept 30, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF: 2

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Susan J Werner 201 W Asher St Culpeper, VA 22701	1. UVA Pediatrics 2. Pediatrician 3. Culpeper, VA		9/17/19	\$250	\$250
Pamela Glascock PO Box 305 Culpeper, VA 22701	1. Shear Artistry 2. Hair Stylist 3. Culpeper, VA		9/26/19	\$250	\$250
Faye/Ed Gentry 8085 Connor Dr Boston, VA 22713	1. Retired 2. 3.		9/2/19	\$200	\$200
Fray Hudson Clark & Walker LLP PO Box 850 Culpeper VA 22701	1. 2. Law Firm 3. Culpeper, Va		9/25/19	\$250	\$250
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]</p>				\$3400	

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

CPDA-945A

SUPersedes ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 1, 2019 THROUGH: Sept 30, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FRIENDS OF PAUL WALTHER

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>DONOR INFORMATION</p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
<p>TOTAL THIS PERIOD</p> <p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE C-1</p>	<p>\$00.00</p>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Sept 1, 2019 THROUGH: Sept 30, 2019

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Campaign Partners campaignpartners.com	Web Hosting	Paul Walther	9/3/19	\$29.00
TJMmax Culpeper, VA	Stationary	Paul Walther	9/5/19	\$12.60
Safeway Culpeper, VA	Food	Paul Walther	9/23/19	\$48.83
Pay Pal paypal.com	Transaction Fee	Paul Walther	9/2/19	\$6.10
The Free Lance-Star 1340 Central Park Blvd, Suite 100 Fredericksburg, VA 22401	Advertising	Paul Walther	9/1/19	\$879.00
Culpeper NAACP PO Box 687 Culpeper, VA 22701	Banquet/Sponsorship	Paul Walther	9/11/19	\$525.00
Free Clinic of Culpeper 610 Laurel St., Suite 3 Culpeper, VA 22701	Oyster Fest Event/Sponsorship	Paul Walther	9/21/19	300.00
<p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;">TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE AND ON LINE 9 OF SCHEDULE G.]</p>				\$1800.53

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 1, 2019 THROUGH: Sept 30, 2019

PAGE 1 OF 1

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			\$00.00	

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			\$00.00	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

REPORTING PERIOD: Sept 1, 2019 THROUGH: Sept 30, 2019

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p>COLUMN 2 PURPOSE OF OBLIGATION</p>	<p>COLUMN 3 DATE DEBT INCURRED</p>	<p>COLUMN 4 AMOUNT REMAINING UNPAID</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>10/1/15 - 10/21/15</p>	<p>\$2554.16</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>10/22/15 - 11/26/15</p>	<p>\$8129.00</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>11/27/15 - 12/31/15</p>	<p>\$111.00</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>1/1/19 - 3/31/19</p>	<p>\$14.85</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>4/1/19 - 5/30/19</p>	<p>\$2509.90</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>5/31/19 - 6/30/19</p>	<p>\$62.94</p>
<p>Paul R Walther 205 W Asher St Culpeper, VA 22701</p>	<p>Campaign Expenditures</p>	<p>7/1/19 - 8/31/19</p>	<p>\$2777.31</p>
<p>FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] 16159.26</p>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 1, 2019 THROUGH Sept 30, 2019.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>11</u>	\$ <u>3400.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>00.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>5</u>	\$ <u>499.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>00.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>16</u>		\$ <u>3899.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 00.00

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>00.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>00.00</u>	
9. Schedule D [Expenditures]	\$ <u>1800.53</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>1800.53</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>16159.26</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>00.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>16159.26</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>00.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>16159.26</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 1, 2019 THROUGH Sept 30, 2019.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 12350.31

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 3899.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 00.00

c. Loans received this period [Line 12 of Schedule G] \$ 00.00

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 3899.00

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 16249.31

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1800.53

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 00.00

c. Other surplus funds paid out [from Schedule I] \$ 00.00

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1800.53

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 14448.78

20. Total Unpaid Debts [from Schedule F of this report] \$ 16159.26

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 00.00

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 18921.50

23. Receipts from Current Reporting Period [Line 17d above] \$ 3899.00

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 22820.50

25. Total Funds Available [Add lines 21 and 24] \$ 22820.50

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 6571.19

27. Disbursements from Current Reporting Period [Line 18d above] \$ 1800.53

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 8371.72

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 14448.78