



OCT 11 2019

2019 Reporting Year

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|--|---|
| <input type="checkbox"/> Check here if this is an Amended Report Number: | Committee ID Number: |
| AARON MITCHELL FOR TREASURER | NOVEMBER 5 TH , 2019 |
| NAME OF CANDIDATE COMMITTEE | DATE OF ELECTION |
| 14426 ECCBORNVILLE ROAD | CULPEPER COUNTY TREASURER |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | OFFICE SOUGHT DISTRICT |
| CULPEPER VA, 22701 | AARONMITCHELLFORTREASURER@GMAIL.COM |
| CITY, STATE AND ZIP CODE | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) |

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

| | | |
|--|---|---|
| <p>MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2019</p> <p><input type="checkbox"/> APRIL 29, 2019</p> <p><input type="checkbox"/> JUNE 17, 2019</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p> | <p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2019</p> <p><input type="checkbox"/> JUNE 3, 2019</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> SEPTEMBER 16, 2019</p> <p><input checked="" type="checkbox"/> OCTOBER 15, 2019</p> <p><input type="checkbox"/> OCTOBER 28, 2019</p> <p><input type="checkbox"/> DECEMBER 5, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p> | <p>NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p> |
|--|---|---|

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 9/1/19 through 9/30/19, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/11/19
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 9/1/19 THROUGH: 9/30/19

PAGE: 1 OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Aaron R. Mitchell **Aaron Mitchell For Treasurer**
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|-------------------------------|
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| TOTAL THIS PERIOD | | | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 9/1/19 THROUGH: 9/30/19

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

ARON R. MITCHELL, ARON MITCHELL FOR TREASURER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|--|--|---------------|--------------------------|-------------------|
| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | DATE RECEIVED | CONTRIBUTION THIS PERIOD | AGGREGATE TO DATE |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| TOTAL THIS PERIOD | | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

CFDA-945B

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

AAron R. Mitchell, Aaron Mitchell for Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/19 THROUGH: 9/30/19

PAGE: 1 OF: 1

| COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 REASON/TYPE OF PAYMENT | COLUMN 3 DATE RECEIVED | COLUMN 4 PAYMENT AMOUNT |
|--|------------------------------------|---------------------------|----------------------------|
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TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE C AND
ON LINE 6 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

ARON A. MITCHELL, ARON MITCHELL FOR TRETSUKER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/19 THROUGH: 9/30/19

PAGE: 1 OF 1

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|---|--|------------------------------------|-------------------------|
| XPRESS COPY 486 JAMES MADISON HWY CULPEPER VA, 22701 | YARD SIGNS | ARON MITCHELL | 9/6/19 | \$1,216.26 |
| XPRESS COPY 486 JAMES MADISON HWY CULPEPER VA, 22701 | Business CARDS | ARON MITCHELL | 9/23/19 | \$58.00 |
| XPRESS COPY 486 JAMES MADISON HWY CULPEPER VA, 22701 | T-SHIRTS | ARON MITCHELL | 9/25/19 | \$661.18 |
| XPRESS COPY 486 JAMES MADISON HWY CULPEPER VA, 22701 | CANADIAN STICKERS | ARON MITCHELL | 9/26/19 | \$110.56 |
| MARTINS FOOD 15371 MOUNTAINUS DR CULPEPER VA, 22701 | CAJUN : Flower PIECE FOR CANDIDATE FORUM | ARON MITCHELL | 9/26/19 | \$38.05 |
| WELLS FARGO BANK 795 NALLEYS MILL RD CULPEPER VA, 22701 | SERVICE FEE | ARON MITCHELL | 9/27/19 | \$10.00 |
| FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE C.] | | | | \$2,094.05 |

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 9/1/14

THROUGH: 9/30/14

PAGE 1 OF 1

ARON A. MITCHELL, ARON MITCHELL FOR TREASURER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-------------------------------------|--|--|
| / | | | | |
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PART II: ITEMIZATION OF LOANS REPAYED

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE REPAYED | COLUMN 4 AMOUNT REPAYED THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|------------------------------------|--|--|
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TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 2/1/19 THROUGH: 2/30/19

PAGE: 1 OF 1

ARON R. MITCHELL, Aron Mitchell for Treasurer

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP | COLUMN 2 PURPOSE OF OBLIGATION | COLUMN 3 DEBT INCURRED DATE | COLUMN 4 AMOUNT REMAINING UNPAID |
|---|-----------------------------------|-----------------------------------|--|
| / | | | |
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FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
[ENTER ON LAST PAGE OF SCHEDULE F AND
ON LINE 20 OF SCHEDULE H.]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 9/1/19 THROUGH 9/30/19

AARON A. MITCHELL, AARON MITCHELL FOR TREASURER
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount | |
|--|----------------------------|-------------|-------------|
| 1. Schedule A [Over \$100] | # <u>0</u> | \$ <u>0</u> | |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0</u> | |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>0</u> | \$ <u>0</u> | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u> | \$ <u>0</u> | |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>0</u> | | \$ <u>0</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

| | |
|--|-------------|
| 6. Schedule C [also enter on Line 17b on Schedule H] | \$ <u>0</u> |
|--|-------------|

EXPENDITURES MADE THIS PERIOD

| | | |
|--|--------------------|--------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0</u> | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u> | |
| 9. Schedule D [Expenditures] | \$ <u>2,094.05</u> | |
| 10. TOTAL [add lines 7, 8 and 9] | | \$ <u>2,094.05</u> |

RECONCILIATION OF LOAN ACCOUNT

| | | |
|---|----------------|-------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>0</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>0</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/19 THROUGH 9/30/19.

AARON R. MITCHELL, AARON MITCHELL FOR TREASURER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

| | | |
|--|--------------------|----------------------|
| 16. Beginning Balance [Line 19 of last report] | | \$ <u>3,255.22</u> |
| 17. Receipts for Current Reporting Period: | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$ <u>0</u> | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$ <u>0</u> | |
| c. Loans received this period [Line 12 of Schedule G] | \$ <u>0</u> | |
| d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] | \$ <u>0</u> | |
| e. Total Expendable Funds [Add Lines 16 and 17d] | | \$ <u>3,255.22</u> |
| 18. Disbursements for Current Reporting Period: | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$ <u>2,094.05</u> | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | \$ <u>0</u> | |
| c. Other surplus funds paid out [from Schedule I] | \$ <u>0</u> | |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] | | \$ <u>2,094.05</u> |
| 19. Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) | | \$ <u>1,161.17</u> ← |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$ <u>0</u> | |

Committee's Receipts and Disbursements – Election Cycle Totals

| | | |
|---|--------------------|----------------------|
| 21. Balance at Start of Election Cycle | | \$ <u>0</u> |
| 22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) | \$ <u>5,900</u> | |
| 23. Receipts from Current Reporting Period [Line 17d above] | \$ <u>0</u> | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$ <u>5,900</u> |
| 25. Total Funds Available [Add lines 21 and 24] | | \$ <u>5,900</u> |
| 26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) | \$ <u>2,644.79</u> | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$ <u>2,094.05</u> | |
| 28. Total Disbursements this Election Cycle [Add lines 26 and 27] | | \$ <u>4,738.83</u> |
| 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] | | \$ <u>1,161.17</u> ← |