



2019 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Scott Jenkins for Sheriff		11/5/2019
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
10377 Lanes Farm Lane		Sheriff Culpeper County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT DISTRICT
Culpeper, VA 22701		david.jones@njcpl.com 640-828-8005
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input checked="" type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>9-14-19</u> through <u>10-15-19</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
<u>David Jones</u> SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>10-15-19</u> DATE

RECEIVED

OCT 15 2019

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 14, 2019 THROUGH: Oct 15, 2019

PAGE: 1 OF: 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS			INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Mary Sick 14556 Riva Road Riva, VA 22735	1. Deputy Sheriff			10/2/19	\$1,000	\$1,500		
Don's Olatiebueh 10323 Lees Farm Lane Leesport, VA 22701	1. Leesport Urban Services 2. Administration			10/2/19	1,000			
Duder Howkins 7311 Emerald Run Lane Rockton, VA 22733	1. Deputy Sheriff			10/2/19	1,000			
Professional Services 14205 Broad View Lane Leesport, VA 22701	1. Criminal Justice Services			10/2/19	150			
Pro-Tec Tactical Solutions 14205 Broad View Lane Leesport, VA 22701	1. Tactical training for law enforcement			10/2/19	150			
Robert Lee Allen 6604 James Monroe Hwy Leesport, VA 22701	1. Police Deputy Sheriff			10/8/19	200			
Michael Jenkins 8367 Spangwill Pike Leesport, VA 22701	1. Deputy Sheriff			10/8/19	2,000	\$4,000		

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE I OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 14, 2019 THROUGH: Oct 15, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF: 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jacobs for Sheriff

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	
		BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
John William Jenkins III 14312 Lanes Farm Lane Culbertson, WA	1.			10/6/19	\$ 2,000	
	2.	Deputy Sheriff				
	3.					
Friedberg, Nick Frister P.O. Box 113 Culbertson, WA	1.					
	2.	non-profit org.		10/8/19	1,000	
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD				\$ 8500		

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

REPORTING PERIOD:

Sept 14, 2019 THROUGH: Oct 15, 2019

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Perfect Imaging 108 W. Cameron St. Culpeper, VA 22701</i>	<i>T-shirts for campaign</i>	<i>Scott Jenkins</i>	<i>9/15/19</i>	<i>\$ 576</i>
<i>Loman Caldwell's Inc 5321 Corporate Blvd Bellevue, VA 70508</i>	<i>File books</i>	<i>Scott Jenkins</i>	<i>9/18/19</i>	<i>2,190.</i>
<i>KK's Printing 19400 Brandy Rd Purcell Station, VA 22714</i>	<i>Campaign material</i>	<i>Scott Jenkins</i>	<i>9/18/19</i>	<i>1,087.23</i>
<i>Yodel's Dutch Delights 18019 County Store Dr Culpeper, VA 22701</i>	<i>Sponsorship to four water campaigns</i>	<i>Scott Jenkins</i>	<i>9/18/19</i>	<i>200</i>
<i>CELE - Leticia Loman 601 Madison Rd Culpeper, VA 22701</i>	<i>EVHS Sponsorship</i>	<i>Scott Jenkins</i>	<i>9/18/19</i>	<i>150</i>
<i>CEHS 14260 Colliemorris Blvd Culpeper</i>	<i>Sponsorship EVHS vs CEHS</i>	<i>Scott Jenkins</i>	<i>9/19/19</i>	<i>1500</i>
<i>Perfect Imaging 108 W. Cameron St. Culpeper, VA 22701</i>	<i>Shirts for campaign</i>	<i>Scott Jenkins</i>	<i>9/20/19</i>	<i>576</i>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

\$

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

REPORTING PERIOD:

Sept 14, 2019

THROUGH:

Oct 15, 2019

PAGE:

2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OR PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Kunen Advertising 5921 Carpenter Road Baton Rouge, LA 70808</i>	<i>Rice Award</i>	<i>Scott Jenkins</i>	<i>10/15/19</i>	<i>\$575</i>
<i>Virginia Comm Bank Main St Culpeper, VA 22901</i>	<i>Bank Fees</i>	<i>Scott Jenkins</i>	<i>9/30/19</i>	<i>5-</i>
<p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]</p>				<p>TOTAL THIS PERIOD <i>\$ 6,807.23</i></p>

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins By Spitt

REPORTING PERIOD: *Sept 14, 2019* THROUGH: *Oct 15, 2019*

PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>Scott Jenkins Political</i>		<i>10/12/19</i>	<i>\$ 2000</i>	<i>\$ 9,000</i>
<i>10377 Budger Farm Lane</i>		<i>10/2/19</i>	<i>\$ 1,000</i>	<i>\$ 14,000</i>
<i>Scott Jenkins Political</i>				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				
			<i>\$ 7,000</i>	

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
FILER IS SUBJECT TO PENALTIES IF ADDITIONAL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

SCHEDULE F:

DEBITS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

REPORTING PERIOD: Sept 14, 2019 THROUGH: Oct 15, 2019

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Patricia Scott Jenkins 10377 Lakes Farm Lane Cupertino, CA	Loan	10/28/15	\$ 4,000
Patricia Scott Jenkins 10377 Lakes Farm Lane Cupertino, CA	Loan	9/30/16	\$ 5,000
Scott Patricia Jenkins 10377 Lakes Farm Lane Cupertino, CA	Loan	10/2/19	\$ 2000.
Scott Patricia Jenkins 10377 Lakes Farm Lane Cupertino, CA	Loan	10/8/19	\$ 5,000
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>	<p>[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p>	<p>TOTAL THIS PERIOD</p>	<p>\$ 14,000</p>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 14, 2019 THROUGH Oct 15, 2019.

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>9</u>	\$ <u>8,500</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>-</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>3</u>	\$ <u>225</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>12</u>		\$ <u>8,725</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>-</u>
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EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>-</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-</u>	
9. Schedule D [Expenditures]	\$ <u>6,807.23</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>6,807.23</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>7,000</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>7,000</u>	
13. SUBTOTAL [Add Lines 11 and 12]	-	\$ <u>14,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>14,000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept 14, 2019 THROUGH Oct 15, 2019

Scott Jenkins for Sherritt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 17,337.87
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 8,725
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ 9,000
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 15,725
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 33,062.87
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 6,807.23
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -
 - c. Other surplus funds paid out [from Schedule I] \$ -
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 6,807.23
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 26,255.64
(MUST MATCH LINE 29)
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 14,000

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 7,375.72
- 22. Previous Receipts [Line 24 from last report] \$ 26,244
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 15,725
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 41,969
- 25. Total Funds Available [Add lines 21 and 24] \$ 49,344.72
- 26. Previous Disbursements [Line 28 from last report] \$ 16,281.85
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 6,807.23
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 23,089.08
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 26,255.64