★ VIRGINIA ★
DEPARTMENT of ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee

2019 Reporting Year

RECEIVED
OCT 15 2019

☐ Check here if this is an **Amended Report Number:** | **Committee ID Number:**

Kathy Campbell | Nov 5 2019

NAME OF CANDIDATE COMMITTEE | DATE OF ELECTION

306 Saunders East Street | Fairfax Board of Supervisor

MAILING ADDRESS (INCLUDE NUMBER AND STREET): | OFFICE SOUGHT | DISTRICT 2407298654

Culpeper, VA 22701 | Kathy@southeastrealtor.com

CITY, STATE AND ZIP CODE | EMAIL / DAYTIME TELEPHONE NUMBER *(for person preparing this report)*

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

$ 108.39

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION
Candidates who will have activity pertaining to the **2019 May** general election have reports due on the following dates:

- ☐ APRIL 15, 2019
- ☐ APRIL 29, 2019
- ☐ JUNE 17, 2019
- ☐ JULY 15, 2019
- ☐ JANUARY 15, 2020

NOVEMBER ELECTION
Candidates who have activity pertaining to the **2019 June primaries and/or November** general elections have reports due on the following dates:

- ☐ APRIL 15, 2019
- ☐ JUNE 3, 2019
- ☐ JULY 15, 2019
- ☐ SEPTEMBER 16, 2019
- ☒ OCTOBER 15, 2019
- ☐ OCTOBER 28, 2019
- ☐ DECEMBER 5, 2019
- ☐ JANUARY 15, 2020

NON-ELECTION YEAR
CANDIDATE'S whose office is not up for election in 2019 have reports due on the following dates

- ☐ JULY 15, 2019
- ☐ JANUARY 15, 2020

SPECIAL ELECTION

- ☐ PRE-ELECTION
- ☐ POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period September 1, 2019 through September 30, 2019, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS | DATE October 15, 2019