



RECEIVED

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2019 Reporting Year

SEP 13 2019

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<i>Scott Jenkins for Sheriff</i>	<i>11/5/2019</i>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<i>10377 Lanes Farm Lane</i>	<i>Sheriff</i> <i>Culpeper County</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
<i>Culpeper, VA 22701</i>	<i>David Jones @ njeptn.com</i> <i>540-825-8005</i>
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input checked="" type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period July 1, 2019 through Sept. 15, 2019, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

David M. Jones
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

9-13-19
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: July 1, 2019 THROUGH: Sept 13, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 3

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE	TOTAL THIS PERIOD
						ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.
American Self Storage 3937 Whelan Avenue Alexandria, VA 22304	1. Storage		8/8/19	\$ 5,000	\$ 5,000	\$ 8,850
Bell, Timothy Edward 292 Vines Lane Kuntz Stn, VA 22084	1. Culpeper deputy sheriff		9/6/19	\$ 300	\$ 300	
Bannon, Justin 12501 Skimwood Forest Dr Culpeper, VA 22701	1. Culpeper deputy sheriff		9/6/19	\$ 200	\$ 200	
Corbin, Douglas Anthony 9319 White Sky Ct Culpeper, VA 22701	1. None		7/30/19	\$ 1,000	\$ 1,000	\$ 1,150
Culpeper County Reg. Com P.O. Box 484 Culpeper, VA 22701	1. Republican Comm HQ		6/10/19	\$ 1,150	\$ 1,150	
Culpeper County Reg. Com P.O. Box 484 Culpeper, VA 22701	1. Republican Comm HQ		9/5/19	\$ 1,000	\$ 2,150	
F.S. Wynn Sr & Jean Marie P.O. Box 1078 Culpeper VA 22701	1. None		9/31/19	\$ 200	\$ 200	

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: July 1, 2019 THROUGH: Sept 13, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF: 3

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Griffin for Sheriff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE	TOTAL THIS PERIOD
						ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.
Jensen, Michele 7 Fifth 8307 Springville Pike Aurora, VA	1.		9/30/19	\$ 2000	\$ 2000	15,300
	2.	Deputy Sheriff				
	3.					
MD Russell Corporation Inc 1541 Walnut Lane Aurora, VA 22701	1.		9/23/19	\$ 1,000	\$ 1,000	
	2.	Construction Company				
	3.					
DeWitt Elizabeth 7 Ronda 1390 Green View Lane Bakers VA 22713	1.		8/11/19	\$ 250	\$ 250	
	2.	Deputy Sheriff - PT				
	3.					
Fulburn, John 7 Karen Paul 903 Spring Branch Road Brightstown, VA 22715	1.		8/11/19	\$ 200	\$ 200	
	2.	Deputy Sheriff - PT				
	3.					
Richmond, Blue 7 Nancy 15060 Skelton Rd Rena, VA 22735	1.		8/14/19	\$ 500	\$ 500	
	2.	Welder				
	3.					
Raymond Ruffe III 15220 Murrie Ct Aurora, VA 22701	1.		7/26/19	\$ 2,000	\$ 2,000	
	2.	Machining Contractor				
	3.					
Sisk, Tony Paul 14352 Rena Road Rena, VA 22735	1.		9/6/19	\$ 500	\$ 500	
	2.	Deputy Sheriff				
	3.					

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: July 1, 2014 THROUGH: Sept 30, 2014

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF: 3

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Debt Jubin for Oversight

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Shale, Dennis B 14204, Murphy Ave Fairview, VA 20153	1.	Self Drive Draining etc					8/29/14	\$5,000	\$5000
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
TOTAL THIS PERIOD								\$20,300	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1, 2019

THROUGH: Sept 13, 2019

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
S.A. F. E. Culpeper P.O. Box 402 Arlington, VA 22201	Townman Sponsor	Scott Jenkins	6/25/19	\$ 500
X Press Copy & Graphics James Madison Highway Arlington, VA	Campaign Materials Shirts & Hats Stickers	Scott Jenkins	7/23/19	\$4,893.88
Slamon's BBQ 602 Springwell Pike Arlington, VA	Campaign Dinner	Scott Jenkins	7/30/19	\$ 924
Wanted Fredericksburg	Supplies for Campaign Dinner	Scott Jenkins	7/30/19	\$ 508.37
Perfect Imaging Cameron St Arlington, VA	T-shirts for Campaign	Scott Jenkins	8/22/19	\$5,475
Jenslein Bulky	Sponsorship Name Tag Pins	Scott Jenkins	8/5/19	\$ 300
Main Street Books	Supplies Schoolbook	Scott Jenkins	8/20/19	\$ 80.65

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULED AND
ONLINE 9 OF SCHEDULE C.]

\$ 12,302.88

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD:

July 1, 2019 THROUGH: Sept 13, 2019

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Amie Qulein for Sheriff

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Palacia / Just Qulein 10377 Lees Farm Lane Culpeper, VA 22701	Ramen	10/28/15	\$4,000
Palacia / Just Qulein 10377 Lees Farm Lane Culpeper, VA 22701	Ramen	9/30/16	\$5,000
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD \$ 7,000

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2014 THROUGH Sept 13, 2014

Scott Jahn for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>15</u>	\$ <u>20,300</u>	
2. Schedule B [Over \$100]	# _____	\$ <u>-</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>10</u>	\$ <u>944</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ <u>-</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>25</u>		\$ <u>21,244</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>-</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-</u>
9. Schedule D [Expenditures]	\$ <u>12,326.85</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>12,326.85</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>7,000</u>	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>7,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>7,000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2019 THROUGH Sept 13, 2019.

Scott Jenkins
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 8,470.⁷²
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 21,244
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -
 - c. Loans received this period [Line 12 of Schedule G] \$ -
 - d. **Subtotal:** Contributions and Receipts received this period. [Add Lines 17a, 17b and 17c above] \$ 21,244
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 29,664.⁷²
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 12,326.⁸⁵
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -
 - c. Other surplus funds paid out [from Schedule I] \$ -
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 12,326.⁸⁵
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 17,337.⁸⁷
(MUST MATCH LINE 29)
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 7,000

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 7,375.⁷²
- 22. Previous Receipts [Line 24 from last report] \$ 5,000
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 21,244
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 26,244
- 25. Total Funds Available [Add lines 21 and 24] \$ 33,619.⁷²
- 26. Previous Disbursements [Line 28 from last report] \$ 3,955
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 12,326.⁸⁵
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 16,281.⁸⁵
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 17,337.⁸⁷