



2019 Reporting Year

RECEIVED

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:	APR 15 2019
FRIENDS OF PAUL WALTHER	NOV 5, 2019	
NAME OF CANDIDATE COMMITTEE PO BOX 225	DATE OF ELECTION COMMONWEALTH'S ATTY/CULPEPER COUNTY	
MAILING ADDRESS (INCLUDE NUMBER AND STREET): CULPEPER, VA 22701	OFFICE SOUGHT pwalther@culpepercounty.gov/540-727-3441	DISTRICT
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates: <input checked="" type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>January 1, 2019</u> through <u>March 31, 2019</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 _____ SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS	<u>4-14-19</u> _____ DATE	

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Jan 1, 2019

THROUGH: Mar 31, 2019

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE I OF SCHEDULE G.]

\$00.00

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Jan 1, 2019 THROUGH: Mar 31, 2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FRIENDS OF PAUL WALTHER

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]
\$00.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Jan 1, 2019

THROUGH: Mar 31, 2019

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Campaign Partners campaignpartners.com	Web Hosting	Paul Walther	1/13/19	\$4.95
Campaign Partners campaignpartners.com	Web Hosting	Paul Walther	2/13/19	\$4.95
Campaign Partners campaignpartners.com	Web Hosting	Paul Walther	3/13/19	\$4.95
<p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;">TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE C.]</p>				
				\$14.85

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Jan 1, 2019 THROUGH: Mar 31, 2019

PAGE 1 OF 1

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul R. Walther 205 W Asher St, Culpeper VA 22701		1/13/19	\$4.95	\$4.95
Paul R. Walther 205 W Asher St, Culpeper VA 22701		2/13/19	\$4.95	\$4.95
Paul R. Walther 205 W Asher St, Culpeper VA 22701		3/13/95	\$4.95	\$4.95
PART II: ITEMIZATION OF LOANS REPAYD		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]	\$14.85	

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
FILER IS SUBJECT TO PENALTIES IF AFI INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			00.00	

SCHEDULE F:

REPORTING PERIOD: Jan 1, 2019 THROUGH: Mar 31, 2019

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Paul R Walther 205 W Asher St Culpeper, VA 22701	Campaign Expenditures	10/1/15 - 10/21/15	\$2554.16
Paul R Walther 205 W Asher St Culpeper, VA 22701	Campaign Expenditures	10/22/15 - 11/26/15	\$8129.00
Paul R Walther 205 W Asher St Culpeper, VA 22701	Campaign Expenditures	11/27/15 - 12/31/15	\$111.00
Paul R Walther 205 W Asher St Culpeper, VA 22701	Campaign Expenditures	1/1/19 - 3/31/19	\$14.85
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			
		TOTAL THIS PERIOD	\$10809.01

[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM Jan 1, 2019 THROUGH Mar 31, 2019

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>00.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>00.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>00.00</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>00.00</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>00.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>00.00</u>
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EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>00.00</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>00.00</u>
9. Schedule D [Expenditures]	\$ <u>14.85</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>14.85</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>10794.16</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>14.85</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>10809.01</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>00.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>10809.01</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Jan 1, 2019 THROUGH Mar 31, 2019.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 00.00

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 00.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 00.00

c. Loans received this period [Line 12 of Schedule G] \$ 14.85

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 14.85

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 14.85

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 14.85

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 00.00

c. Other surplus funds paid out [from Schedule I] \$ 00.00

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 14.85

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 00.00

20. Total Unpaid Debts [from Schedule F of this report] \$ 10809.01

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 00.00

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 00.00

23. Receipts from Current Reporting Period [Line 17d above] \$ 14.85

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 14.85

25. Total Funds Available [Add lines 21 and 24] \$ 14.85

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 00.00

27. Disbursements from Current Reporting Period [Line 18d above] \$ 14.85

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 14.85

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 00.00