



2018 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Scott Jenkins for Sheriff	11/3/2015
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
10377 Lanes Farm Lane	Sheriff Culpeper County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Culpeper, VA 22701	david.jones@njepc.com 540-825-8005
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2018 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2018 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2018 have reports due on the following dates
<input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> APRIL 23, 2018 <input type="checkbox"/> JUNE 15, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> JANUARY 15, 2019	<input type="checkbox"/> APRIL 16, 2018 <input type="checkbox"/> JUNE 4, 2018 <input type="checkbox"/> JULY 16, 2018 <input type="checkbox"/> SEPTEMBER 17, 2018 <input type="checkbox"/> OCTOBER 15, 2018 <input type="checkbox"/> OCTOBER 29, 2018 <input type="checkbox"/> DECEMBER 6, 2018 <input type="checkbox"/> JANUARY 15, 2019	<input type="checkbox"/> JULY 16, 2018 <input checked="" type="checkbox"/> JANUARY 15, 2019
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 7/17/18 through 1/15/19, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

David M. Jones
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

1-15-19
DATE

RECEIVED

JAN 15 2019

Initial: JL

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

July 17, 2018

THROUGH:

January 15, 2019

PAGE:

1

OF:

1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
		1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
<u>Hawal Dosky</u> <u>9003 Copperleaf Lane</u> <u>Fairfax Station, VA 22039</u>	1.									
	2.						<u>12/24/18</u>	<u>\$5,000 -</u>	<u>\$5,000</u>	
	3.									
	1.									
	2.									
	3.									
	1.									
	2.									
	3.									
	1.									
	2.									
	3.									
TOTAL THIS PERIOD									<u>\$5,000 -</u>	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON

LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

REPORTING PERIOD: *July 17, 2018*

THROUGH: *January 15, 2019*

PAGE: *1* OF *1*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>OEHS Culpeper County High School 1840 Ashburnway Drive, Culpeper, VA 22701</i>	<i>Sponsorship</i>	<i>Scott Jenkins</i>	<i>Aug 28, 2018</i>	<i>\$ 1,500-</i>
<i>Culpeper HS Athletic Bauder Culpeper HS - Culpeper, VA 22701</i>	<i>Sponsorship</i>	<i>Scott Jenkins</i>	<i>Sept 24, 2018</i>	<i>300-</i>
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G] <i>\$ 1,800-</i>

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 Include all contracts, credit purchases and loans payable.

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: *July 17, 2018* THROUGH: *January 15, 2018*

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
<i>Patricia / Scott Jenkins 10377 Raven Farm Lane Culpeper, VA 22701</i>	<i>Loan</i>	<i>10/28/15</i>	<i>4,000</i>
<i>Patricia / Scott Jenkins 10377 Raven Farm Lane Culpeper, VA 22701</i>	<i>Loan</i>	<i>9/30/16</i>	<i>3,000</i>
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD <i>7,000</i>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 17, 2018 THROUGH January 15, 2019

Scott Jenkins for Shewitt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>5,000</u>
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>1</u>	\$ <u>5,000</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ _____

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____
9. Schedule D [Expenditures]	\$ <u>1,800</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>1,800</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>7,000</u>
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>7,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>7,000 -</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 17, 2018 THROUGH January 15, 2019

Scott Jenkins for Sheriff
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 4,175.72
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 5,000
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ _____
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 5,000
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 9,175.72
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1,800
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ _____
 - c. Other surplus funds paid out [from Schedule I] \$ _____
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1,800
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 7,375.72
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 7,000

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report] \$ 74,030.37
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 5,000
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 79,030.37
25. Total Funds Available [Add lines 21 and 24] \$ 79,030.37
26. Previous Disbursements [Line 28 from last report] \$ 69,854.65
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,800
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 71,654.65
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 7,375.72