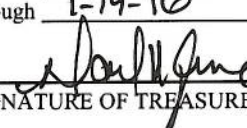




2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Scott Jenkins for Sheriff		11/2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
10377 Lanes Farm Ln		Sheriff Culpeper County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT DISTRICT
Culpeper, VA 22701		David.jones@njepk.com (540) 825-8005
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2015 May general elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June primaries and/or November general elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input checked="" type="checkbox"/> JANUARY 19, 2016	NON-ELECTION YEAR CANDIDATES whose office is not up for election in 2015 have reports due on the following dates <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a class 5 felony, that this report for the period <u>12-3-15</u> through <u>1-19-16</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>3-18-16</u> DATE



SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Dec 3, 2013

THROUGH: January 14, 2014

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Just Justice for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR				
	1. NOT REQUIRED	1. EMPLOYER OR BUSINESS	2. OCCUPATION			
	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
	3. PRINCIPAL PLACE OF BUSINESS					
<i>Patricia Jenkins 10 377 Lane Farm Lane Culpeper VA</i>	1.			<i>12/15/13</i>	<i>4,000</i>	<i>4,000</i>
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD						<i>4,000</i>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

REPORTING PERIOD:

December 3, 2014 through January 19, 2015

PAGE: *1* OF *2*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>X Press Copy Madison Hwy 486 James Madison Hwy Bellevue WA 98001</i>	<i>Flags for Campaign Campaign Materials</i>	<i>Scott Jenkins</i>	<i>9/30/15</i>	<i>312.50</i>
<i>X Press Copy Madison Hwy 486 James Madison Hwy Bellevue WA 98001</i>	<i>Campaign Materials Stickers</i>	<i>Scott Jenkins</i>	<i>9/30/15</i>	<i>126.36</i>
<i>X Press Copy 486 James Madison Hwy Bellevue WA</i>	<i>Business Campaign Materials</i>	<i>Scott Jenkins</i>	<i>9/30/15</i>	<i>575</i>
<i>X Press Copy Madison Hwy 486 James Madison Hwy Bellevue WA 98001</i>	<i>Business Campaign Materials</i>	<i>Scott Jenkins</i>	<i>9/30/15</i>	<i>240</i>
<i>X Press Copy 486 James Madison Hwy Bellevue WA 98001</i>	<i>Campaign Materials Printing Source</i>	<i>Scott Jenkins</i>	<i>9/23/15</i>	<i>527</i>
<i>X Press Copy Madison Hwy 486 James Madison Hwy Bellevue WA 98001</i>	<i>Campaign Materials Paper tickets</i>	<i>Scott Jenkins</i>	<i>9/16/15</i>	<i>35</i>
<i>X Press Copy Madison Hwy 486 James Madison Hwy Bellevue WA</i>	<i>Campaign Materials</i>	<i>Scott Jenkins</i>	<i>8/13/15</i>	<i>175</i>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Steiner for Sheriff

REPORTING PERIOD: *Dec. 3, 2015*

THROUGH: *January 19, 2016*

PAGE: *2* OF *2*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Miss Cathy 485 James Madison Highway Cullman TN 38011</i>	<i>Country Medical Services</i>	<i>Scott Steiner</i>	<i>1/23/16</i>	<i>115</i>
<i>Piedmont Communications TN</i>	<i>Country Medical Services</i>	<i>Scott Steiner</i>	<i>1/21/16</i>	<i>2016</i>

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

4121.86

SCHEDULE F:

REPORTING PERIOD: Dec 3, 2015 THROUGH: January 19, 2016

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

PAGE: 1 OF 1

Scott Jenkins for Sheriff
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR, MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DEBT INCURRED DATE	COLUMN 4 AMOUNT REMAINING UNPAID
Patricia / Scott Jenkins 10377 Santa Juan Lane Culverton, CA 92701	Loan	8/28/15	\$ 2,000
Patricia / Scott Jenkins 10377 Santa Juan Lane Culverton, CA 92701	Loan	10/28/15	5,000
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]		\$ 7,000

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM December 3, 2015 THROUGH January 19, 2016

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>4,000</u>
2. Schedule B [Over \$100]	# _____	\$ _____
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____	\$ <u>4,000</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____
9. Schedule D [Expenditures]	\$ <u>4,121.86</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>4,121.86</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>7,000</u>
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>7,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>7,000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM December 3, 2015 THROUGH January 19, 2016

Just Jenkin for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 487.58
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 4,000
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ _____
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 4,487.58
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ _____
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 4,121.86
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ _____
 - c. Other surplus funds paid out [from Schedule I] \$ _____
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 4,121.86
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 365.72
(MUST MATCH LINE 29)
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ _____

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. **Balance at Start of Election Cycle** \$ 0-
- 22. **Previous Receipts** [Line 24 from last report] \$ 54,530.37
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. **Receipts from Current Reporting Period** [Line 17d above] \$ 4,000
- 24. **Total Receipts this Election Cycle** [Add lines 22 and 23] \$ 58,530.37
- 25. **Total Funds Available** [Add lines 21 and 24] \$ 58,530.37
- 26. **Previous Disbursements** [Line 28 from last report] \$ 54,042.79
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. **Disbursements from Current Reporting Period** [Line 18d above] \$ 4,121.86
- 28. **Total Disbursements this Election Cycle** [Add lines 26 and 27] \$ 58,164.65
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 365.72