



Final Report for a CANDIDATE CAMPAIGN COMMITTEE

This document must be clear, legible and typed or printed in blue or black ink.

<input type="checkbox"/> Original Report	<input type="checkbox"/> Amended Report – Report # _____
Steve Walker	
Name of Candidate Campaign Committee	Committee ID # (if one)
701 S. East St.	culpeperva.amsn.com
Candidate's Residence Address (include number and street)	Daytime Phone Number (for person filling out this report)
Culpeper, Va. 22701	(540) 825-8200
City, State and Zip	E-mail Address

Termination Statement of Candidate/Treasurer		
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i> which is punishable up to a Class 5 Felony that, to the best of my knowledge, this FINAL REPORT for the period beginning <u>Jan 1, 2015</u> and ending <u>Dec. 3 2015</u>, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this FINAL REPORT fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>		
<table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>12/3/2015</u> Date </td> <td style="width: 50%; vertical-align: bottom;"> _____ Signature of Treasurer of Candidate </td> </tr> </table>	<u>12/3/2015</u> Date	 _____ Signature of Treasurer of Candidate
<u>12/3/2015</u> Date	 _____ Signature of Treasurer of Candidate	

SCHEDULE D: EXPENDITURES

NEST BE TYPED OR PRINTED IN INK

REPORTING PERIOD: May 21, 2015 THROUGH: December 31, 2015

**DO NOT INCLUDE PAYMENTS OF LEAVY PRINCIPAL OR DISPOSITION OF FINANCIAL SERVICES IN THIS SCHEDULE

PAGE: 1 OF 2

Steven Lee Walker

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><u>COL M N 1</u> PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP</p>	<p><u>COL M N 2</u> ITEM OR SERVICE</p>	<p><u>COL M N 3</u> NAME OF PERSON ALTERNATING EXPENDITURE</p>	<p><u>COL M N 4</u> DATE OF EXPENDITURE</p>	<p><u>COL M N 5</u> AMOUNT PAID</p>
None	None	None	None	0.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

0.00

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM May 21, 2015 THROUGH December 3, 2015 .



Steven Lee Walker

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100] # <u>0</u>	\$ <u>0.00</u>	
2. Schedule B [Over \$100] # <u>0</u>	\$ <u>0.00</u>	
3. Un-itemized cash contributions [\$100 or less] # <u>0</u>	\$ <u>0.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less] # <u>0</u>	\$ <u>0.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>0.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$ 0.00

8. Un-itemized In-Kind contributions [From line 4 Above] \$ 0.00

9. Schedule D [Expenditures] \$ 0.00

10. **TOTAL** [add lines 7, 8 and 9] \$ 0.00

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ 0.00	
12. Loans received this period [from Schedule F - Part I]	\$ 0.00	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0.00</u>
14. Subtract: Loans repaid this period [from Schedule F - Part II]	(\$ 0.00)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0.00</u>