



* VIRGINIA *
DEPARTMENT of ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee



2015 Reporting Year

Check here if this is an Amended Report Number: _____ Committee ID Number: _____

Choose Chernin - MONICA J. Chernin Nov 3, 2015

217 W. Scanlon St

Culpeper VA 22701 mjchernin@cherminess.com
540 718 1388

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input checked="" type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through _____, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Monica J. Chernin
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

12/3/2015
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CHOOSE CHECKER MONICA J. CHERNIN

REPORTING PERIOD: 10-23-15 THROUGH: 11/26/15

PAGE: 1 OF: 1

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Carolyn Upsted 2009 S. Main St Culpeper, VA 22701	1.	self employed		1.			11/29	\$250	\$250
	2.	builder		2.					
	3.	Culpeper		3.					
	1.			1.					
	2.			2.					
	3.			3.					
	1.			1.					
	2.			2.					
	3.			3.					

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G]

CFDA-945A

SEE REDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

\$250

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/23/15 THROUGH: 11/26/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 CANDIDATE NAME: MONICA J. GERRIN

PAGE: 1 OF 1

PULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 EMPLOYER INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Virginia allen 410 Rosedale Ct. Waverston, VA 20186	1. self 2. photographer 3. Waverston 4. photo session 5. usual fee charged	OCT 27, 2015	\$150	\$150
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

\$150

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Chooee Chewner Monica J. Chewner

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/23/15 THROUGH: 11/26/15

PAGE: 1 OF: 1

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
/			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE C AND
ON LINE 6 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
MONICA J. CHEMUN

REPORTING PERIOD: 10/23/15 THROUGH: 11/26/15

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
MATT ORTMAN A ROTE GROUP WITH DESIGN 12058 SOUTHWEST DRIVE VA 22508	Tech support	MONICA CHEMUN	10/26/15	74.00
Culpeper, VA 22701	spot adds	MONICA CHEMUN	10/28/15	491
Tri 21 Media Orange, VA	ad production	MONICA CHEMUN	10/28/15	500
R N R Printing 8458 Semmole Trail Ruckersville, VA 22918	R n R printing Campaign cards	MONICA CHEMUN	11/2/15	275
Wells Fargo Culpeper, VA 22701	Bank fee	MONICA CHEMUN	11/7/15	3.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

1343

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Oct 23, 2015 through: Nov 26, 2015

PAGE 1 OF 1

Chose Chuman Monica J. Chuman

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

THIS IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

Choose Cherwin Monica S. Cherwin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 23, 2015 THROUGH: Nov 26, 2015

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
MONICA CHERWIN P.O. BOX 12221 CULPEPER, VA 22701	Loan	8/27/15 9/14/15	\$3000
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] 3000

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 23, 2015 THROUGH Nov 26, 2015

Choose Chernin, MONICA J. Chernin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>250</u>
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>150</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>2</u>	\$ <u>400</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>150</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>- 0 -</u>
9. Schedule D [Expenditures]	\$ <u>1343</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>1493</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>3000</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>- 0 -</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>3000 -</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>- 0 -</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>3000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 23, 2015 THROUGH Nov 26, 2015

choose Chernen MONICA J. Chernen

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 1925⁴⁷
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 200
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ - 0 -
 - c. Loans received this period [Line 12 of Schedule G] \$ - 0 -
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 400
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 2325⁴⁷
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1493
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ - 0 -
 - c. Other surplus funds paid out [from Schedule I] \$ - 0 -
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1493
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 832⁴⁷ ←
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 3000

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ - 0 -
- 22. Previous Receipts [Line 24 from last report] \$ 5675
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 400
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 6075
- 25. Total Funds Available [Add lines 21 and 24] \$ 6075
- 26. Previous Disbursements [Line 28 from last report] \$ 3749⁵³
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 1493⁻
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 5242⁵³
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 832⁴⁷ ←