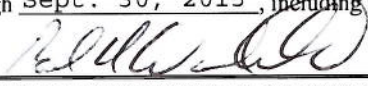




2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
FRIENDS OF PAUL WALTHER		NOVEMBER 3, 2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
PO BOX 225		
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		
CULPEPER, VA 22701		votepaulwalther@gmail.com
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input checked="" type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input checked="" type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	NON-ELECTION YEAR CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through <u>Sept. 30, 2015</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 _____ SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>10-14-15</u> _____ DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept. 1, 2015 THROUGH: Sept. 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 2

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5 AGGREGATE TO DATE</p>
<p>Joseph Daniel PO Box 1148 Culpeper, VA 22701</p>	<p>1. Jefferson Home Builders 2. Builder 3. 501 N Main St, Culpeper, VA 22701</p>	<p>9/16/15</p>	<p>\$500.00</p>	<p>\$500.00</p>
<p>John R. Backe 15638 Whippoorwill Ln Culpeper, VA 22701</p>	<p>1. EuroComposites 2. HR 3. 13213 Airpark Dr, Elkwood, VA 22718</p>	<p>9/18/15</p>	<p>\$200.00</p>	<p>\$200.00</p>
<p>Culpeper Co. Republican Committee PO Box 484 Culpeper, VA 22701</p>	<p>1. 2. Political Party Committee 3.</p>	<p>9/24/15</p>	<p>\$400.00</p>	<p>\$400.00</p>
<p>Ric Barklund 19518 Williams Dr Culpeper, VA 22701</p>	<p>1. Retired 2. 3.</p>	<p>9/27/15</p>	<p>\$200.00</p>	<p>\$200.00</p>
<p>7th District Republican Committee 25 E Main St Richmond, VA 23219</p>	<p>1. 2. Political Party Committee 3.</p>	<p>9/29/15</p>	<p>\$175.00</p>	<p>\$175.00</p>
<p>Larry Lucas 11502 Fox Hill Ln Culpeper, VA 22701</p>	<p>1. Tobacco Road 2. Retail Sales 3. 189 Southgate Shopping Ctr, Culpeper, VA</p>	<p>9/30/15</p>	<p>\$200.00</p>	<p>\$200.00</p>
<p>Dickson J Young 10513 Judicial Dr, Ste 300 Fairfax, VA 22030</p>	<p>1. Whitestone, Brent, Young & Merrill, PC 2. Attorney 3. 10513 Judicial Dr, Suite 300, Fairfax VA</p>	<p>9/30/15</p>	<p>\$300.00</p>	<p>\$300.00</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>		<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G]</p>		

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF 2

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Southern States PBA PAC Fund 2155 Highway 42 South McDonough, VA 30252	1.			9/30/15	\$1000.00	\$1000.00
	2.	PAC				
	3.	2155 Highway 42 South, McDonough, GA 30252				
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD						\$2975.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FRIENDS OF PAUL WALTHER

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] \$00.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

*** DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

PAGE: 1 OF 2

FRIENDS OF PAUL WALTHER
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
JHB Rentals Montannus Dr Culpeper, VA 22701	Storage	Paul Walther	9/2/15	\$62.00
Lowes 15150 Montannus Dr Culpeper, VA 22701	Fence Posts	Paul Walther	9/2/15	\$913.25
Paypal paypal.com	Transaction Fee	Paul Walther	9/3/15	\$3.20
Paypal paypal.com	Transaction Fee	Paul Walther	9/4/15	\$1.03
Voter Gravilty 121 E. Main St Purceville, VA 20132	Voter Data	Paul Walther	9/4/15	\$198.00
EVHS Athletics 16332 Cyclone Way Culpeper, VA 22701	Advertising	Paul Walther	9/5/15	\$640.00
Campaign Partners campaignpartners.com	Web Hosting	Paul Walther	9/12/15	\$49.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Paypal paypal.com	Transaction Fee	Paul Walther	9/14/15	\$1.75
Loves 15150 Montanus Dr Culpeper, VA 22701	Fence Posts	Paul Walther	9/14/15	\$672.24
Culpeper NAACP PO Box 687 Culpeper, VA 22701	Event Fee	Paul Walther	9/17/15	\$500.00
Culpeper Times 206 S Main St Culpeper, VA 22701	Advertising	Paul Walther	9/16/15	\$480.00
Paypal paypal.com	Transaction Fee	Paul Walther	9/28/15	\$3.20
Facebook facebook.com	Advertising	Paul Walther	9/30/15	\$36.68
Facebook facebook.com	Advertising	Paul Walther	9/30/15	\$14.96
<p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;">TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE C.]</p>				3575.31

SCHEDULE E: LOANS

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE 1 OF 2

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul R. Walther 205 W Asher St Culpeper, VA 22701		9/2/15	\$62.00	\$62.00
Paul R. Walther 205 W Asher St Culpeper, VA 22701		9/2/15	\$913.25	\$913.25
Paul R. Walther 205 W Asher St Culpeper, VA 22701		9/4/15	\$198.00	\$198.00

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul R. Walther 205 W Asher St Culpeper, VA 22701			\$1632.17	\$00.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]		\$1632.17		

SCHEDULE E: LOANS

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE 2 OF 2

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul R. Walther 205 W Asher St Culpeper, VA 22701		9/12/15	\$49.00	\$49.00
Paul R. Walther 205 W Asher St Culpeper, VA 22701		9/14/15	\$672.24	\$672.24
Paul R. Walther 205 W Asher St Culpeper, VA 22701		9/16/15	\$480.00	\$480.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			\$2374.49	

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAY	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept. 1, 2015 THROUGH Sept. 30, 2015.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>8</u>	\$ <u>2975.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>00.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>7</u>	\$ <u>450.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>00.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>15</u>		\$ <u>3425.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]		\$ <u>00.00</u>
--	--	-----------------

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>00.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>00.00</u>	
9. Schedule D [Expenditures]	\$ <u>3575.31</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>3575.31</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>1632.17</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>2374.49</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>4066.66</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>1632.17</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>2374.49</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Sept. 1, 2015 THROUGH Sept. 30, 2015

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 1726.4717. **Receipts for Current Reporting Period:**a. Contributions received this period [Line 5 of Schedule G] \$ 3425.00b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 00.00c. Loans received this period [Line 12 of Schedule G] \$ 2374.49d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 5799.49e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 7525.9618. **Disbursements for Current Reporting Period:**a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3575.31b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 1632.17c. Other surplus funds paid out [from Schedule I] \$ 00.00d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 5207.4819. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 2318.4820. Total Unpaid Debts [from Schedule F of this report] \$ 2374.49**Committee's Receipts and Disbursements – Election Cycle Totals**21. Balance at Start of Election Cycle \$ 00.0022. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 23614.5823. Receipts from Current Reporting Period [Line 17d above] \$ 5799.4924. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 29414.0725. Total Funds Available [Add lines 21 and 24] \$ 29414.0726. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 21888.1127. Disbursements from Current Reporting Period [Line 18d above] \$ 5207.4828. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 27095.5929. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 2318.48