



2015 Reporting Year



| | |
|--|---|
| <input type="checkbox"/> Check here if this is an Amended Report Number: | Committee ID Number: |
| CJ Johnson for Sheriff | 11/3/15 |
| NAME OF CANDIDATE COMMITTEE | DATE OF ELECTION |
| 13953 Eggbornsville Rd. | Sheriff-Culpeper County |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | OFFICE SOUGHT DISTRICT |
| Culpeper, VA 22701 | Cheralike@hotmail.com; 703926.1161 |
| CITY, STATE AND ZIP CODE | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) |

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|--|---|--|
| Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 | Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input checked="" type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016 | CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION |

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 10/22/15, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/24/15
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15

PAGE: 1 OF: 4

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
C.J. Johnson for Sheriff

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|-------------------------------|
| Backe Eugene J, Jr & Donna H. 8079 Cedar Lane Boston, VA 22713 | 1. 2. 3. | VDOT Procurement Manager Culpeper, VA | 10/3/15 | 110.00 | 260.00 |
| Beckett, Jerry 713 Blossom Tree Rd Culpeper, VA 22761 | 1. 2. 3. | Retired | 10/3/15 | 400.00 | 490.00 |
| English, Wayne 10349 Mt Run Lake Rd. Culpeper, VA 22701 | 1. 2. 3. | Clove English Funeral Home Funeral Director Culpeper, VA | 10/3/15 | 400.00 | 1,700.00 |
| English, Wayne 10349 Mt Run Lake Rd. Culpeper, VA 22701 | 1. 2. 3. | Clove English Funeral Home Funeral Director Culpeper, VA | 10/7/15 | 50.00 | 1,750.00 |
| Frazier, Troy 120 Gum Street Culpeper, VA 22701 | 1. 2. 3. | Tractor Supply Retail Manager Culpeper, VA | 10/3/15 | 280.00 | 280.00 |
| Griffwood Farms 17375 Griffwood Drive Culpeper, VA 22701 | 1. 2. 3. | Farm Culpeper, VA | 10/3/15 | 148.00 | 268.00 |
| Griffith, Gregory Sr. 13252 Mitchell Rd. Mitchell's VA 22729 | 1. 2. 3. | Self-employed Owner-G&G Excavating Culpeper, VA | 10/3/15 | 180.00 | 405.00 |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/1/15

THROUGH:

10/22/15

PAGE:

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OF: *4*

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | | | COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | | | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|--|--|--|--|--|---------------------------|--------------------------------------|-------------------------------|
| Hale, Tanya R. 467 Kentinck Street Colpeper, VA 22701 | | 1. 2. 3. | | | Self-employed CO Owner-Halet Auto Svc Colpeper VA | | | 10/3/15 | 165.00 | 165.00 |
| Keys, Bonnie 18279 Birmingham Rd. Colpeper VA 22701 | | 1. 2. 3. | | | Southern States Colpeper VA | | | 10/3/15 | 200.00 | 290.00 |
| Letts, Tom & Shirley 202 Montello Avenue Colpeper VA 22701 | | 1. 2. 3. | | | Self-employed Owner-Northern Lights Const. Colpeper VA | | | 10/12/15 | 100.00 | 100.00 |
| Martha, William E. Jr. & Teresa D. 156 Kin Edwards Court Colpeper, VA 22701 | | 1. 2. 3. | | | Eq 11 Disability Center Director of Comm. Colpeper VA | | | 10/3/15 | 60.00 | 150.00 |
| Newman, Gerald & Ruth 20398 Blackjack Rd Colpeper VA 22701 | | 1. 2. 3. | | | Retired | | | 10/3/15 | 50.00 | 140.00 |
| Nicholson, Charles 15166 Woodland Church Rd Colpeper VA 22701 | | 1. 2. 3. | | | Self-employed Construction Body Shop Colpeper VA | | | 10/1/15 | 100.00 | 100.00 |
| Clinger, Mike 125 Gar Avenue Colpeper VA 22701 | | 1. 2. 3. | | | Town of Colpeper Mayor Colpeper VA | | | 10/3/15 | 200.00 | 200.00 |
| | | TOTAL THIS PERIOD | | | | | | | | |

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[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE B G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CT Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/1/15 THROUGH: 10/22/15

PAGE: 3

OF: 4

| COLUMN 1 | | COLUMN 2 | | | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|--|----|--|--|---------------|--------------------------|-------------------|----------|
| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | | BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | DATE RECEIVED | CONTRIBUTION THIS PERIOD | AGGREGATE TO DATE | |
| Osborne, Janice 8654 Pohick Forest Court Springfield, VA 22153 | 1. | Fairfax Co. Public Schools | Substitute Teacher | 10/3/15 | 50.00 | 215.00 | |
| | 2. | Fairfax Co. Public Schools | Substitute Teacher | | | | |
| | 3. | Fairfax, VA | Fairfax VA | | | | |
| Payne Brent 727 N Main Street Culpeper, VA 22701 | 1. | Self-employed | Business Owner | 10/3/15 | 1,387.50 | 1,602.50 | |
| | 2. | | | | | | |
| | 3. | | | | | | |
| Piazza Jenn, Fr 4198 Rapidan Hills Dr. Lousi Grove, VA 22578 | 1. | BR F | Teller Supervisor | 10/3/15 | 32.50 | 122.50 | |
| | 2. | | | | | | |
| | 3. | | | | | | |
| Pickering, Jenn 549 Widdowmere Dr. Culpeper, VA 22701 | 1. | General Dept of Revenue | State Tax Auditor | 10/3/15 | 107.50 | 468.55 | |
| | 2. | | | | | | |
| | 3. | | | | | | |
| Russell, Frances A. 216 Chestnut Drive Culpeper, VA 22701 | 1. | | Retired | 10/1/15 | 90.00 | 290.00 | |
| | 2. | | | | | | |
| | 3. | | | | | | |
| Sautter, Fred G., Sr. 17416 Ivy Lane Culpeper, VA 22701 | 1. | | Retired | 10/3/15 | 1,395.00 | 4,595.00 | |
| | 2. | | | | | | |
| | 3. | | | | | | |

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TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CT Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15

PAGE: 4 OF: 4

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|-------------------------------|
| | | | | | |
| West Susan M 779 Dove Lane Culpeper VA 22701 | | Farmer & Public Schools 1 Teacher Manassas VA | 10/3/15 | 27.50 | 167.50 |
| White, Joseph 1114 South Windsor Court Bealeton VA 22712 | | Self-employed Owner - Jersey Mike's Culpeper VA | 10/3/15 | 180.00 | 470.00 |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Johny Johnson for Sheriff

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 AGGREGATE TO DATE |
|--|--|---------------------------|--------------------------------------|-------------------------------|
| | 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ | | | |
| | 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ | | | |
| | 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ | | | |

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.] 0.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/1/15 THROUGH: 10/22/15

PAGE: 1 OF 2

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|--------------------------------|--|------------------------------------|-------------------------|
| Tri 21 Medical LLC P.O. Box 1023 Orange, VA 22960 | (4)/15 second campaign ads | CJ Johnson | 10/1/15 | 800.00 |
| Lewis 235 Southgate Shopping Ctr Culpeper, VA 22701 | Venue/food for Benefit dinner | CJ Johnson | 10/3/15 | 2,100.00 |
| Lewis 235 Southgate Shopping Ctr Culpeper, VA 22701 | gratuity for Benefit dinner | CJ Johnson | 10/3/15 | 200.00 |
| Blake Esse Culpeper, VA 22701 | entertainment - Benefit dinner | CJ Johnson | 10/3/15 | 150.00 |
| KK's Stationery & Print 19400 Brandiv Rd. Pineville, VA 22714 | Campaign postcards | CJ Johnson | 10/7/15 | 181.12 |
| Tractor Supply Co 1588 Culpeper Town Square Culpeper, VA 22701 | sign posts | CJ Johnson | 10/10/15 | 477.74 |
| Fast Signs 10869 West Broad St. Glen Allen, VA 23060 | Campaign signs | CJ Johnson | 10/12/15 | 169.53 |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

CJ Johnson for Sheriff

REPORTING PERIOD:

10/1/15

THROUGH:

10/22/15

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OF

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| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|---|-----------------------------|--|------------------------------------|-------------------------|
| Fast Signs West Broad St. 10869 West Broad St. Glen Allen VA 23060 | Campaign signs | CJ Johnson | 10/12/15 | 77.92 |
| Fast Signs West Broad St. 10869 West Broad St. Glen Allen VA 23060 | Campaign signs | CJ Johnson | 10/12/15 | 268.52 |
| Piedmont Communications 501 Radio Lane Culpeper VA 22701 | Radio advertising | CJ Johnson | 10/13/15 | 714.00 |
| Paypal 2211 North First Street Sunrise, CA 95131 | transfer fees | CJ Johnson | 10/13/15 | 58.33 |
| Culpeper Times 206 S. Main Street, Suite 301 Culpeper VA 22701 | Campaign advertising | CJ Johnson | 10/22/15 | 230.00 |
| <p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;">TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]</p> | | | | 4997.16 |

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/1/15

THROUGH:

10/22/15

PAGE

1 OF *1*

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|-------------------------------------|--|--|
| | | | | |
| | | | | |
| | | | | |

PART II: ITEMIZATION OF LOANS REPAYD

| COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE) | COLUMN 3 DATE REPAYD | COLUMN 4 AMOUNT REPAYD THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|--|---|--|
| <i>CJ Johnson</i> <i>13953 Egbertsville Rd. Colpeper, VA 22120</i> | | <i>10/3/15</i> | <i>1,000.00</i> | <i>0.00</i> |
| | | | | |
| | | | | |
| FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G] | <i>1,000.00</i> | |

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/15 THROUGH 10/22/15

CJ Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributions | Amount | |
|--|-------------------------|--------------------|--------------------|
| 1. Schedule A [Over \$100] | # <u>23</u> | \$ <u>5,743.00</u> | |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0.00</u> | |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>3</u> | \$ <u>244.99</u> | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u> | \$ <u>0.00</u> | |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>26</u> | | \$ <u>5,987.99</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

| | | |
|--|--------------------|--------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0.00</u> | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0.00</u> | |
| 9. Schedule D [Expenditures] | \$ <u>4,997.16</u> | |
| 10. TOTAL [add lines 7, 8 and 9] | | \$ <u>4,997.16</u> |

RECONCILIATION OF LOAN ACCOUNT

| | | |
|--|-----------------------|--------------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>1,000.00</u> | |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0.00</u> | |
| 13. SUBTOTAL [Add Lines 11 and 12] | | \$ <u>1,000.00</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>1,000.00</u>) | |
| 15. Ending loan balance [subtract Line 14 from Line 13] | | \$ <u>0.00</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/15 THROUGH 10/22/15

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 4,603.74
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 5,987.99
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
 - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 5,987.99
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 10,591.73
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 4,997.16
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 1,000.00
 - c. Other surplus funds paid out [from Schedule I] \$ 0.00
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 5,997.16
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 4,594.57
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0.00

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0.00
- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 28,786.09
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 5,987.99
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 34,774.08
- 25. Total Funds Available [Add lines 21 and 24] \$ 34,774.08
- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 24,182.35
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 5,997.16
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 30,179.51
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 4,594.57