



2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Scott Jenkins for Sheriff	11/2015
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
10377 Lanes Farm Ln	Sheriff
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Culpeper, VA 22701	Culpeper County
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
	david.jones@njcplc.com

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input checked="" type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through October 22, 2015 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

David M. Jones  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10-26-15  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Scott Jelenic for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: *Oct. 1, 2015*

PAGE: *1* OF: *1*

THROUGH: *Oct 25, 2015*

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.	2.	3.	1.	2.	3.			
<i>De Roman Contractors Co LLC PO box 98 Lignum, VA 22726</i>				<i>Construction Co/Builder Lignum, VA</i>			<i>10/17/15</i>	<i>\$ 350</i>	<i>350</i>
<i>MW Aerial Contractors Inc 6015 Austin Hwy Ct. Austin VA 22713</i>				<i>Construction Co/Builder Barton, VA</i>			<i>10/17/15</i>	<i>350</i>	<i>700</i>
<i>Adeligh Boulton 15200 Rainier Ct. Arlington, VA 22201</i>				<i>Regulatory Officer</i>			<i>10/13/15</i>	<i>210</i>	<i>430</i>
<i>Mary Ellen Jordan 2046 Cranberry Lane, Culpeper VA 22701</i>				<i>Law Enforcement Officer</i>			<i>9/24/15</i>	<i>105</i>	<i>275</i>
<i>Gregory Yuter 13116 Deer Ridge Rd. Culpeper, VA, 22701</i>				<i>Businessman</i>			<i>10/7/15</i>	<i>250</i>	<i>250</i>
TOTAL THIS PERIOD								<i>\$ 1,265</i>	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: October 1, 2015 THROUGH: Oct 25, 2015

PAGE: 1 OF 5

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Incelso Supply Culpeper, VA	Campaign Supplies	Scott Jenkins	7/13/15	330.91
Lowe's Culpeper, VA	Campaign Supplies	Scott Jenkins	7/13/15	52.60
Harbor Supply Culpeper, VA	Campaign Supplies	Scott Jenkins	7/20/15	215.34
BHM	Campaign Transport	Scott Jenkins	7/31/15	100
BHM	Campaign Transport	Scott Jenkins	7/31/15	399
BHM	Campaign Transport	Scott Jenkins	9/21/15	604
Comment	Campaign engine lighting	Scott Jenkins	9/22/15	1428-

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN  
 TOTAL THIS PERIOD: \_\_\_\_\_  
 ENTER ON LAST PAGE OF SCHEDULE D AND  
 ON LINE 9 OF SCHEDULE G.

**SCHEDULE D: EXPENDITURES**

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FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Scott Jenkins for Sheriff

REPORTING PERIOD: Oct 1, 2014 THROUGH: Oct 25, 2014  
 PAGE: 2 OF 3

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Project Imagine Culpeper, VA	Campaign Materials	Scott Jenkins	9/17/15	895
Culpeper Machine Shop Culpeper, VA	Campaign Supplies Helium Tank	Scott Jenkins	10/16/15	257.99
Lowe's Culpeper VA	Campaign Supplies	Scott Jenkins	10/11/15	57.39
Krabal's Baking Culpeper VA	Campaign Supplies/ Meals	Scott Jenkins	10/16/15	69.48
Deliveries, LLC Culpeper, VA	Campaign Supplies/ Meals	Scott Jenkins	10/14/15	401.69
Wal-Mart Culpeper - VA	Campaign Supplies/ Meals	Scott Jenkins	10/14/15	44.96
Lowe's Culpeper, VA	Campaign Supplies	Scott Jenkins	10/14/15	25.69

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**SCHEDULE D: EXPENDITURES**

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\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: Oct 1, 2015 THROUGH Oct 25, 2015

PAGE: 3 OF 5

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Scott Zedlin for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Dan at Kelly's Ford Remington, VA	Campaign Mover/ Banner & Concess	Scott Zedlin	10/22/15	6,503.08
Coast Apalights Culpeper VA	Campaign advertisement	Scott Zedlin	10/15/15	2,845.80
Culpeper Time Culpeper, VA	Campaign Print Ad	Scott Zedlin	10/22/15	925.-
Culpeper Star Express Culpeper, VA	Campaign Banner Advertisements	Scott Zedlin	10/23/15	798.-
USA	Postage for Mailer Outgoing	Scott Zedlin	10/20/15	901.64
USA	Postage for Mailer Outgoing	Scott Zedlin	10/21/15	887.18
USA	Postage for Mailer Monday Station	Scott Zedlin	10/22/15	23.97

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ON LINE 9 OF SCHEDULE G)

**SCHEDULE D: EXPENDITURES**

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\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Scott Jenkins for Sheriff  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 1, 2014 THROUGH: Oct 25, 2014  
 PAGE: 4 OF 5

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
USPS	Postage for mailer Culpeper	Scott Jenkins	10/22/15	889.74
USPS	Postage for mailer Barton	Scott Jenkins	10/23/15	17.57
USPS	Postage for mailer Rixeyville	Scott Jenkins	10/23/15	241. <sup>38</sup>
USPS	Postage for mailer Culpeper	Scott Jenkins	10/23/15	148.23
USPS	Postage for mailer Jefferson	Scott Jenkins	10/23/15	164. <sup>88</sup>
USPS	Postage for mailer Highway	Scott Jenkins	10/23/15	94. <sup>98</sup>
USPS	Postage for mailer Rapahan	Scott Jenkins	10/23/15	101. <sup>38</sup>

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 TOTAL THIS PERIOD: [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: Oct 1, 2011 THROUGH: Oct 25, 2011  
 PAGE: 5 OF 5

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Scott Zelenin for America

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
USPS	Postage for Mails Eghmond	Scott Zelenin	10/24/11	11.53
USPS	Postage for Mails Mickel	Scott Zelenin	10/24/11	15.98

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE D AND  
 ON LINE 9 OF SCHEDULE G.]

\$19,446.39

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM October 1, 2015 THROUGH October 25, 2015

Matt Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>1265</u>	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# <u>49</u>	\$ <u>3010</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>4,275</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ \_\_\_\_\_

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____
9. Schedule D [Expenditures]	\$ <u>19,446.39</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>19,446.39</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____
12. Loans received this period [from Schedule E - Part I]	\$ _____
13. SUBTOTAL [Add Lines 11 and 12]	\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ _____



**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM October 1, 2015 THROUGH October 31, 2015

Scott Jenkins for Sheriff  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 16,289.86

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 4,275.

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ \_\_\_\_\_

c. Loans received this period [Line 12 of Schedule G] \$ \_\_\_\_\_

d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 4,275.

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 20,564.86

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 19,446.39

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ \_\_\_\_\_

c. Other surplus funds paid out [from Schedule I] \$ \_\_\_\_\_

d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 19,446.39

19. Ending Balance [Subtract Line 18d from Line 17e] \$ 1,118.47  
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ \_\_\_\_\_

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 0

22. Previous Receipts [Line 24 from last report] \$ 44,405.37  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 4275.

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 48,680.37

25. Total Funds Available [Add lines 21 and 24] \$ 48,680.37

26. Previous Disbursements [Line 28 from last report] \$ 28,115.51  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 19,446.39

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 47,561.90

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1,118.47