



2015 Reporting Year

Check here if this is an Amended Report Number: _____ Committee ID Number: _____

Monica J. Cherna, Choose Cherna November 3, 2015
NAME OF CANDIDATE COMMITTEE DATE OF ELECTION

217 W. Scanlon St Commonwealth Attorney
MAILING ADDRESS (INCLUDE NUMBER AND STREET): OFFICE SOUGHT DISTRICT

Culpeper VA 22701 mjchernu@cherniness.com
CITY, STATE AND ZIP CODE EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

540 718 1388

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
<small>Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:</small> <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<small>Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:</small> <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input checked="" type="checkbox"/> OCTOBER 15, 2015 <input checked="" type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<small>CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates:</small> <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 10/11/15 - 10/21/15 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Monica J. Cherna
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/22/15
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Monica Cherman - Choose Cherman
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15
 PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR			COLUMN 2 INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Martin Carroll POB 340 Culpeper, VA	1. RETIRED						10/20/15	\$200	\$200
Sam FOX State Mills, VA	1. RETIRED						10/9/15	\$500	\$500
Richard Evelyn Katts Windemere Lane Culpeper, VA 22701	1. RETIRED						10/9	\$100	\$100
Sid Stinson POB 564 Amherst VA 24521	1. SELF EMPLOYED						10/19	\$100	\$100
	2. LAUREN VETERINARIAN								
	3. AMHERST/RYCHBURG, VA								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON
 LINE 1 OF SCHEDULE G.]

900⁰⁰

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Oct 1, 2015 THROUGH Oct 22, 2015

PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
MONICA CHERMAN - CHOOSE CHERMAN

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<p>TOTAL THIS PERIOD</p> <p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

CFDA-945B

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

SCHEDULE C:**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
ANOLISA Chermak *Choose Chermak*

PAGE: 1 OF 1

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
/			
TOTAL THIS PERIOD			
[ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Monica Chernin Chubb's Chernin

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15
 PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Wells Fargo Culpeper, VA	check fee	Monica Chernin	10/16/15	\$3.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Monica S. Cherrin
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

10/1/15 THROUGH: 10/22/15

PAGE

1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE Q]				

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAY	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE Q]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
 REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

MONICA

Chernin - Chose Chernin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/15 THROUGH: 10/22/15

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
MONICA J. Chernin 217 W. 4th St St Paul, MN 55102-5101	Campaign loan	8/27/15 9/14/15	\$ 3000.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/15 THROUGH 10/22/15

MONICA Chernen - Choose Chernen
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>900⁰⁰</u>
2. Schedule B [Over \$100]	# <u>-</u>	\$ <u> </u>
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>25⁰⁰</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>-</u>	\$ <u> </u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>5</u>	\$ <u>925⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>- 0 -</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>- 0 -</u>
9. Schedule D [Expenditures]	\$ <u>3⁰⁰</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>3⁰⁰</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>3000 -</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>- 0 -</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>3000 -</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0 -</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>3000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/15 THROUGH 10/22/15.

MONICA CHERRY - CHOOSE CHERRY
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 1003.47
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ 925.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period
 [Add Lines 17a, 17b and 17c above] \$ 925.00
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 1928.47
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3.00
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 3.00
- 19. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 3000-
- 20. Total Unpaid Debts [from Schedule F of this report]

Committee's Receipts and Disbursements - Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ -0-
- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 4750
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 925.
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 5675
- 25. Total Funds Available [Add lines 21 and 24] \$ 5675.00
- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 3746.53
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 3-
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 3749.53
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1925.47

REVISED OCTOBER 1, 2014

SUPERSEDES ALL PREVIOUS VERSIONS