



2015 Reporting Year

Check here if this is an Amended Report Number:

Committee ID Number:

MONICA J. Chernin - Choose Chernin

Nov. 3, 2015

NAME OF CANDIDATE COMMITTEE

DATE OF ELECTION

217 W. Scanlon St

Commonwealth Attorney

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

OFFICE SOUGHT

DISTRICT

Culpeper, VA 22701

mjchernin@cherninesq.com

CITY, STATE AND ZIP CODE

EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

540 718 1358

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:

NOVEMBER ELECTION

Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:

NON-ELECTION YEAR

CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates:

- APRIL 15, 2015
- APRIL 27, 2015
- JUNE 15, 2015
- JULY 15, 2015
- JANUARY 19, 2016

- APRIL 15, 2015
- JUNE 1, 2015
- JULY 15, 2015
- SEPTEMBER 15, 2015
- OCTOBER 15, 2015
- OCTOBER 26, 2015
- DECEMBER 3, 2015
- JANUARY 19, 2016

- JULY 15, 2015
- JANUARY 19, 2016

SPECIAL ELECTION

- PRE-ELECTION
- POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through Sept 30, 2015 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Monica J. Chernin
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/15/15
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

MONIEA J. CHERMAN - Chesose Cherman

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE	
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS				
Beth Bayce 10126 Fox Chase Ln Culpeper VA 22270	1. N/A	2. Home maker	3. Culpeper VA				9/24/15	\$100	\$100	
Julia Colby POB 1045 Alexandria VA	1. N/A	2. Mediator	3. Alexandria VA				9/27/15	\$300	\$300	
Mark Laurent 4529 47th St Woodside, NY 11374	1. N/A	2. Lawyer	3. New York				9/10/15	\$300	\$300	
JMA, INC 128 E. Davis St Culpeper, VA 22270	1. N/A	2. Restaurant	3. Culpeper, VA				9/21/15	\$100	\$100	
	1.									
	2.									
	3.									
	1.									
	2.									
	3.									
TOTAL THIS PERIOD									\$800 ⁰⁰	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

MUST BE TYPED OR PRINTED LEGALLY IN INK
 MONICA S. Cherkov - Choose Chernin

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
 [Empty rows for contributors] 	 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 			
	 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 			
	 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 			
	 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 			
	 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 			
<p style="text-align: center;">TOTAL THIS PERIOD</p>				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

CFDA-945B

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

REPORTING PERIOD: Sept 1, 2015 **THROUGH:** Sept 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

MONICA J. Chernu, Chose Chernu

PAGE: 1 **OF:** 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
<i>See A</i>			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

MONICA CHERNIN - CHOOSE CHERNIN

REPORTING PERIOD: Sept 1, 2015 THROUGH Sept 30, 2015

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
RNR printing	Signs printed	MONICA Chernin	9/4/15	920 ⁰⁰
Loues Culpeper VA	states for signs	MONICA Chernin	9/23/15	108 ²⁶
Wells Fargo Bank Culpeper, VA	service fee	MONICA Chernin	9/10/15	5 ⁰⁰
	Event Fee	MONICA Chernin	9/4/15	50 ⁰⁰
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				1083 ²⁶

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Sept, 2015 THROUGH: Sept 30, 2015

PAGE 1 OF 1

Monica S. Chermak, Choose Chermak

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Monica Chermak 217 W. Seaboard St, Culpeper VA 22701	MONICA Chermak 217 W. Seaboard St Culpeper VA 22701	9/14/15	1000	2500 ⁰⁰
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: Sept 1, 2015 THROUGH: Sept 30, 2015

PAGE: 1 OF 1

Monica J. Chermu, Choose Chermu

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
MONICA J. CHERMU 217 W. SCARLETON ST Culpeper VA 22701	Campaign Loan	9/27/15 9/4/15	3000 ⁰⁰

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE F AND
ON LINE 20 OF SCHEDULE H.]

3000⁰⁰

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 9/1/2015 THROUGH 9/30/2015

Monica J. Chernin, Choose Chernin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>800⁰⁰</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# <u>4</u>	\$ <u>170⁰⁰</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>970⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule F]	\$ <u>0</u>
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EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>1083²⁶</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>1083²⁶</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>2000</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>1000</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>3000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>3000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/2015 THROUGH 9/30/2015.

MONICA J. Chernin choose Chernin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 116.73
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 970
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 1000
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 1970
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 2086.73
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1083.26
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 1083.26
19. Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) \$ 1003.47
20. Total Unpaid Debts [from Schedule F of this report] \$ 3000.00

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle \$ - 0 -
22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2780
23. Receipts from Current Reporting Period [Line 17d above] \$ 1970
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 4750
25. Total Funds Available [Add lines 21 and 24] \$ 4750
26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 2663.27
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1083.26
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 3746.53
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1003.47