



2015 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
CJ Johnson for Sheriff	11/3/15
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
13953 Eggbornsville Rd.	Sheriff - Culpeper County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Culpeper, VA 22701	cheralike@hotmail.com; 703.926.1161
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <b>Not</b> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input checked="" type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 8/31/15, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

\_\_\_\_\_  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

9/14/15  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 7/1/15 THROUGH: 8/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 2

*CT Johnson for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Aiken, Samuel R. & Patricia M. 7364 Sperryville Pike Boston, VA 22735	1. 2. 3.	Retired	8/26/15	100.00	100.00
Cooper, Curtis 8500 Monumental Mills Rd. Rixeyville, VA 22737	1. 2. 3.	Cooper Residential Svc. Real Estate Appraiser Culpeper, VA	8/6/15	500.00	500.00
Corbin, Stephen W. P.O. Box 579 Culpeper, VA 22701	1. 2. 3.	K-M Equipment Owner Culpeper, VA	8/21/15	200.00	200.00
English, Wayne 10349 Mt. Run Lake Rd. Culpeper, VA 22701	1. 2. 3.	Clove English Funeral Home Funeral Director Culpeper, VA	7/6/15	50.00	550.00
English, Wayne 10349 Mt. Run Lake Rd. Culpeper, VA 22701	1. 2. 3.	Clove English Funeral Home Funeral Director Culpeper, VA	8/17/15	50.00	600.00
Garrett, Nancy C. P.O. Box 42 Boston, VA 22713	1. 2. 3.	Retired	7/29/15	200.00	1,580.00
Green, Allen H. 14731 Double H Acres Lane Culpeper, VA 22761	1. 2. 3.	Culp. Baptist Retirement Comm. Maintenance Technician Culpeper, VA	7/24/15	150.00	250.00

IF THERE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*OT Johnson for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

7/1/15

THROUGH:

8/31/15

PAGE:

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OF:

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COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Lee, J. Richard & Kim F. 165 Garr Avenue Culpeper, VA 22701	1.		Safeway	7/16/15	100.00	100.00
	2.		Pharmacy Manager			
	3.		Culpeper, VA			
Smith, Bo 20037 Old Orange Rd. Culpeper, VA 22701	1.		Retired	7/21/15	100.00	200.00
	2.					
	3.					
Souther, Fred G., Sr. 17416 Ivy Lane Culpeper, VA 22701	1.		Retired	8/27/15	1,000.00	3,200.00
	2.					
	3.					
Taylor, Helen 948 Longview Lane Culpeper, VA 22701	1.		Retired	7/16/15	200.00	350.00
	2.					
	3.					
	1.					
	2.					
	3.					
<b>TOTAL THIS PERIOD</b>						<b>2,650.00</b>

TELLER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 7/1/15 THROUGH: 8/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
CJ Johnson for Sheriff

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
<b>TOTAL THIS PERIOD</b>			<b>0.00</b>	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

CFDA-945B

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

**SCHEDULE C:**

**BANK INTEREST, REPUNDED EXPENDITURES AND REBATES**

REPORTING PERIOD: 7/1/15 THROUGH: 8/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*CJ Johnson for Sheriff*

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> REASON/TYPE OF PAYMENT</p>	<p><b>COLUMN 3</b> DATE RECEIVED</p>	<p><b>COLUMN 4</b> PAYMENT AMOUNT</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>			<p><b>TOTAL THIS PERIOD</b> <i>0.00</i></p>

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

7/1/15

THROUGH:

8/31/15

PAGE:

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COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Tractor Supply Co. 588 Colpeper Town Square Colpeper, VA 22701	supplies for campaign sign installation	CJ Johnson	7/1/15	73.73
Tractor Supply Co. 588 Colpeper Town Square Colpeper, VA 22701	supplies for campaign sign installation	CJ Johnson	7/10/15	61.06
7-11 1113 James Monroe Hwy Colpeper, VA 22701	stamps	CJ Johnson	7/13/15	9.80
Wal-Mart Bob James Madison Hwy Colpeper, VA 22701	candy for campaign float in local parade	CJ Johnson	7/22/15	20.51
Virginia Dept. of Elections Washington Bldg 1100 Bank Street, First Floor Richmond, VA 23219	voter registration list	CJ Johnson	7/22/15	90.00
Tractor Supply Co. 588 Colpeper Town Square Colpeper, VA 22701	supplies for campaign sign installation	CJ Johnson	8/6/15	6.97
Car Tunz 641 James Madison Hwy Colpeper, VA 22701	fundraiser banners	CJ Johnson	8/11/15	84.24

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*CJ Johnson for Sheriff*

REPORTING PERIOD:

*7/1/15*

THROUGH:

*8/31/15*

PAGE:

*2*

OF

*2*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Tractor Supply Co. 588 Culpeper Town Square Culpeper, VA 22701	Supplies for campaign sign installation	CJ Johnson	8/13/15	20.91
KK's Stationery & Print 19400 Brandy Rd. Brandy Station, VA 22714	raffle tickets for benefit dinner	CJ Johnson	8/14/15	76.00
Tractor Supply Co. 588 Culpeper Town Square Culpeper, VA 22701	Supplies for campaign sign installation	CJ Johnson	8/15/15	37.44
Paypal 2211 North First Street San Jose, CA 95131	transfer fees	CJ Johnson	8/15/15	69.44
Staples 15323 Montanus Drive Culpeper, VA 22701	print job for voter registration list	CJ Johnson	8/16/15	100.91
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE D.] <b>651.61</b>

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*CJ Johnson for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

7/1/15

THROUGH:

8/31/15

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**PART I: ITEMIZATION OF LOANS RECEIVED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE RECEIVED	<b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
CJ Johnson 13953 Eggbornsville Rd. Culpeper, VA 22701		6/26/15	0.00	1,000.00
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

**PART II: ITEMIZATION OF LOANS REPAY**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAY	<b>COLUMN 4</b> AMOUNT REPAYD THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.



**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 Include all contracts, credit purchases and loans payable.

*CJ Johnson for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

7/1/15 THROUGH: 8/31/15

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
<p><i>CJ Johnson</i>  <i>13953 Eggbornsville Rd Culpeper, VA</i>  <i>22701</i></p>	<p><i>loan</i></p>	<p><i>6/26/15</i></p>	<p><i>1,000.00</i></p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p>			<p><b>TOTAL THIS PERIOD</b>  <i>1,000.00</i></p>

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/15 THROUGH 8/31/15

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>11</u>	\$ <u>2,650.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>4</u>	\$ <u>348.98</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>1</u>	\$ <u>21.18</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>16</u>		\$ <u>3,020.16</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>21.18</u>	
9. Schedule D [Expenditures]	\$ <u>651.01</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>672.19</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>1,000.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>1,000.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0.00</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>1,000.00</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/15 THROUGH 8/31/15

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 344.49
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 3,020.16
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
  - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3,020.16
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 3,364.65
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 651.01
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.00
  - c. Other surplus funds paid out [from Schedule I] \$ 0.00
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 651.01
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 2,713.64  
(MUST MATCH LINE 29)
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 1,000.00

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 0.00
- 22. Previous Receipts [Line 24 from last report] \$ 16,711.89  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 3,020.16
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 19,732.05
- 25. Total Funds Available [Add lines 21 and 24] \$ 19,732.05
- 26. Previous Disbursements [Line 28 from last report] \$ 16,367.40  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 651.01
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 17,018.41
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 2,713.64