



### Final Report

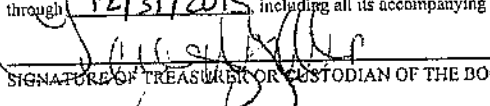
This document must be clear, legible and typed or printed in blue or black ink.

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Name of Candidate Campaign Committee		Committee ID # (if one)	
Terry Leigh Yowell			
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
15263 Alphin Lane		540 727 3443 x220	
Culpeper VA 22701		terryyowell@yahoo.com	
City, State and Zip		E-mail Address	

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i>, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this <b>FINAL REPORT</b> for the period beginning <u>11/27/15</u> and ending <u>12/31/15</u>, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this <b>FINAL REPORT</b> fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<u>11/18/2016</u> Date	 Signature of Treasurer or Candidate



2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Terry Leigh Yowell		11/2015
NAME OF CANDIDATE COMMITTEE		
15263 Alpha Lane		
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		
Culpeper VA 22701		terryyowell@yahoo.com / (540) 727-3443
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
<b>NO ACTIVITY STATEMENT</b>		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ _____		
<b>REPORT DATE [CHECK ONE SQUARE BELOW]</b>		
<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	<b>NON-ELECTION YEAR</b> CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input checked="" type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
<b>SPECIAL ELECTION</b>		
<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION		
<b>STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS</b>		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through <u>11/27/2015</u> through <u>12/31/2015</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>1/18/2016</u> DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Terry Lesh Novell

REPORTING PERIOD:

11/27/15

THROUGH:

12/31/15

PAGE:

1

OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
<b>TOTAL THIS PERIOD</b>									

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE C.]

*[Signature]*

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 11/27/15 THROUGH: 12/31/15

PAGE: 1 OF 1

MUST BE SIGNED OR PRINTED LEGIBLY IN PK  
John Bishop Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
TOTAL THIS PERIOD				

FILE IN SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

CFDA-945B

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Veron Leitch Howell*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

11/27/15

THROUGH:

12/31/15

PAGE:

1

OF:

1

<p><b>COLUMN 1</b> FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> REASON/TYPE OF PAYMENT</p>	<p><b>COLUMN 3</b> DATE RECEIVED</p>	<p><b>COLUMN 4</b> PAYMENT AMOUNT</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p> <p><u>0</u></p>

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

11/27/15 THROUGH:

12/31/15

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE.

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Leona Lesh Howell

COLUMN 1 PERSON OR COMPANY PAID. MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Ruby Johnson 755 James Madison Hwy Culpeper VA 22701	Food for Volunteers	Leona Howell	12/8/15	200.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] <u>200.00</u>

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 11/27/15 THROUGH: 12/31/15

PAGE 1 OF 1

Terry Leigh Howell

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

**PART II: ITEMIZATION OF LOANS REPAYD**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<u>Terry Leigh Howell</u> <u>15265 Alpha Lane Cuddepos VA 22701</u>		<u>12/23/15</u>	<u>5,000.00</u>	<u>0</u>
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

ENTER IS SUBJECT TO PENALTIES IF ALL INFORMATION  
REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 11/27/15 THROUGH: 12/31/15

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Tenn Leigh Howell

<small>COLUMN 1</small> FULL NAME OF CREDITOR, MAILING ADDRESS OF CREDITOR <small>INCLUDE ZIP</small>	<small>COLUMN 2</small> PURPOSE OF OBLIGATION	<small>COLUMN 3</small> DATE DEBT INCURRED	<small>COLUMN 4</small> AMOUNT REMAINING UNPAID
<u>Tenn Leigh Howell</u> <u>15263 Alphin Lane Cookeville TN 38506</u>	<u>Campaign Operating Funds</u>	<u>3/3/15</u>	<u>\$</u>
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] <u>\$</u>



**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 REPORT PERIOD FROM 11/27/15 THROUGH 12/31/15

Terry Leigh Yarell  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 \*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# _____	\$ _____	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ _____	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____		\$ <u>0</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ _____	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____	
9. Schedule D [Expenditures]	\$ <u>200.00</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>200.00</u>

<b><u>RECONCILIATION OF LOAN ACCOUNT</u></b>		
11. Beginning loan balance [from Line 15 of last report]	\$ <u>5000</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>5000.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>5,000</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 11/27/15 THROUGH 12/31/15

Terry Leich Howell  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 5200
17. Receipts for Current Reporting Period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 0
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0
  - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 5200
18. Disbursements for Current Reporting Period:
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 200
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 5000
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 5200
19. Ending Balance [Subtract Line 18d from Line 17e] \$ 0  
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements -- Election Cycle Totals**

21. Balance at Start of Election Cycle \$ \_\_\_\_\_
22. Previous Receipts [Line 24 from last report] \$ 5200  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 0
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 5200
25. Total Funds Available [Add lines 21 and 24] \$ 5200
26. Previous Disbursements [Line 28 from last report] \$ 0  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 5200
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 5200
29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0

**SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT**  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 USE THIS SCHEDULE ONLY WHEN FILING A FINAL

REPORTING PERIOD: 11/27/15 THROUGH: 12/31/15  
 PAGE 1 OF 1

Temleigh Howell  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.					TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.]