



**2015 Reporting Year**



<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
<u>Steven E Nixon</u>	<u>Nov 3rd</u>
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
<u>1025 Ridgeway Ln</u>	<u>Supervisor West F.A. 11th</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
<u>Culpeper VA 22701</u>	<u>540 825 5825</u>
CITY, STATE AND ZIP CODE	DISTRICT
	<u>equipeatplus.com</u>
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the <b>2015 May</b> general elections have reports due on the following dates:	Candidates who have activity pertaining to the <b>2015 June primaries and/or November</b> general elections have reports due on the following dates:	CANDIDATES whose office is not up for election in 2015 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input checked="" type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

**STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a class 5 felony, that this report for the period 11-26-15 through 10-22-15, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature] 12-3-15  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

LIST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10-22-15 THROUGH: 11-21-15

PAGE: 1 OF: 1

LI NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
Steven F Nixon

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Equipment 7 P. Inc 1625 Ardmore Ln Culpeper, VA 22701	1. Wholesale Sales			10-28-15	260.00	450.00
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

LEER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

DA-945A

SUPERSEDES ALL PREVIOUS VERSIONS

**TOTAL THIS PERIOD**

260.00

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Steven E Nixon

REPORTING PERIOD: 10-22-15 THROUGH: 11-26-15

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Dowling Market Ins 308 Orange, VA 22960	Campaign Marketing	Steven E Nixon	10-31-15	1100.00
Daily Progress 485 West Kio Rd Charlottesville, VA 22904	Paper Ad	Steven E Nixon	11-2-15	354.00
Caloper Times 206 S. Main Street Caloper, VA 22701	Paper Ad	Steven E Nixon	10-26-15	250.00
Kash Design 629 Sperryville Pike Caloper, VA 22701	Campaign Manager's Paper Signage	Steven E Nixon	10-23-15	478.69

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE C.] 2229.69

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-22-15 THROUGH 11-26-15.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>200.00</u>	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>25.08</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>2</u>		\$ <u>225.08</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>-0-</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-0-</u>
9. Schedule D [Expenditures]	\$ <u>1600.00</u>
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>1600.00</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>-0-</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>-0-</u>	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ <u>-0-</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>-0-</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>-0-</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.**

**REPORT PERIOD FROM** 10-22-15 **THROUGH** 11-26-15.

Steven E. Nixon

**FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE**

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 2495.59
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 225.00
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -0-
  - c. Loans received this period [Line 12 of Schedule G] \$ -0-
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 225.00
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 2720.59
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2682.69
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ -0-
  - c. Other surplus funds paid out [from Schedule I] \$ -0-
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2682.69
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 37.90 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ -0-

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 841.86
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 4806.60
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 225.00
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 5031.40
- 25. Total Funds Available [Add lines 21 and 24] \$ 5873.46
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 3152.87
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 2682.69
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 5835.56
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 37.90 ←