



2015 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
CJ Johnson for Sheriff	11/3/15
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
13953 Eggbornsville Rd.	Sheriff - Culpeper County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Culpeper, VA 22701	cheralike@hotmail.com; 703.926.1161
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

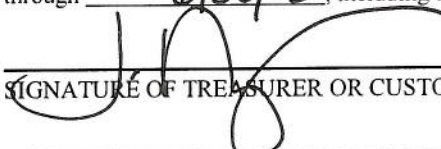
\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates	CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input checked="" type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 6/30/15, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.


7/14/15
 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15

PAGE: 1 OF: 3

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>Aylor, Julian 326 Lesco Blvd. Culpeper, VA 22701</p>	<p>Retired</p>	<p>6/15/15</p>	<p>110.00</p>	<p>110.00</p>
<p>Backe, Eugene J. Jr. & Donna H. 8079 Cedar Lane Boston, VA 22713</p>	<p>VDOT Procurement Manager Culpeper, VA</p>	<p>6/18/15</p>	<p>150.00</p>	<p>150.00</p>
<p>Clatterback, Roger 2005 Birch Drive Culpeper, VA 22701</p>	<p>VDOT Engineer Culpeper, VA</p>	<p>6/27/15</p>	<p>60.00</p>	<p>560.00</p>
<p>Crapps, David 1308 Monarch Street Culpeper, VA 22701</p>	<p>Retired</p>	<p>6/19/15</p>	<p>90.00</p>	<p>215.00</p>
<p>Cubbage, James W. Jr. & Lou 610 Howell Drive Culpeper, VA 22701</p>	<p>Retired</p>	<p>6/20/15</p>	<p>60.00</p>	<p>210.00</p>
<p>Evans, Ronald L. & Jan B. 9132 Mt. Run Lake Rd. Culpeper, VA 22701</p>	<p>Retired</p>	<p>6/27/15</p>	<p>60.00</p>	<p>260.00</p>
<p>TOTAL THIS PERIOD</p>		<p>6/27/15</p>	<p>60.00</p>	<p>260.00</p>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
PAGE: 2 OF: 3

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Garrett, Nancy C. P.O. Box 42 Culpeper, VA 22701	Retired	5/28/15	1,000.00	1,380.00
Griffwood Farms 17375 Griffwood Dr. Culpeper, VA 22701	Farm Culpeper, VA	6/23/15	120.00	120.00
Hoffman, Joyce 1153 Sperryville Pike Culpeper, VA 22701	Retired	6/15/15	100.00	100.00
Holt, Dyanne 17735 Reva Rd. Reva, VA 22735	Library of Congress Security Guard Culpeper, VA	6/26/15	30.00	130.00
Hopkins, Alice S. 230 Elmwood Dr. Culpeper, VA 22701	Retired	6/2/15	30.00	230.00
Johnson, CJ. & Kristen 13953 Eggbornsville Rd. Culpeper, VA 22701	Madison Co. Sheriff's Dept Deputy Sheriff Madison, VA	6/16/15	322.00	1,822.00
Levy, Larry P.O. Box 1 Boston, VA 22713	Self Employed Property Manager Culpeper, VA	6/29/15	250.00	250.00

TOTAL THIS PERIOD	ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.
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FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15

PAGE: 3 OF: 3

<p><u>COLUMN 1</u> FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><u>COLUMN 2</u> BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p>	<p><u>COLUMN 2</u> INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p><u>COLUMN 3</u> DATE RECEIVED</p>	<p><u>COLUMN 4</u> CONTRIBUTION THIS PERIOD</p>	<p><u>COLUMN 5</u> AGGREGATE TO DATE</p>
<p>Mills, H.M. & N.W. P.O. Box 247 Culpeper, VA 22701</p>		<p>Retired</p>	<p>6/1/15</p>	<p>210.00</p>	<p>558.00</p>
<p>Phillips, Ronald E. 15410 Lake breeze Lane Culpeper, VA 22701</p>		<p>Retired</p>	<p>6/1/15</p>	<p>100.00</p>	<p>100.00</p>
<p>Pickering, Jeffrey M. & Jennifer L. 549 Windermere Dr. Culpeper, VA 22701</p>		<p>RRCSB Residential Counselor Culpeper, VA</p>	<p>6/27/15</p>	<p>30.00</p>	<p>130.00</p>
<p>Smith, Bo 20037 Old Orange Rd. Culpeper, VA 22701</p>		<p>Retired</p>	<p>6/26/15</p>	<p>60.00</p>	<p>160.00</p>
<p>Souther, Fred G., Sr. 17416 Ivy Lane Culpeper, VA 22701</p>		<p>Retired</p>	<p>6/10/15</p>	<p>800.00</p>	<p>2,200.00</p>
<p>Souther, Fred G., Sr. 17416 Ivy Lane Culpeper, VA 22701</p>		<p>Retired</p>	<p>6/27/15</p>	<p>100.00</p>	<p>2,300.00</p>
<p>Swan Family Properties, LLC 14037 Glebe Farm Rd. Culpeper, VA 22701</p>	<p>Property Management Culpeper, VA</p>		<p>6/1/15</p>	<p>100.00</p>	<p>100.00</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>				<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]</p>	<p>3,782.00</p>

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK
C.T. Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION — ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
1.				
2.				
3.				
4.				
5.				
1.				
2.				
3.				
4.				
5.				
1.				
2.				
3.				
4.				
5.				
<p>TOTAL THIS PERIOD</p>			0.00	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15

PAGE: 1 OF: 1

<p>COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 REASON/TYPE OF PAYMENT</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 PAYMENT AMOUNT</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.] 0.00</p>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
 PAGE: 1 OF 4

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
4 Imprint 101 Commerce Street Oshkosh, WI 54901	Campaign balloons	CJ Johnson	5/28/15	284.83
Agricultural Enterprise 10220 James Monroe Hwy. Culpeper, VA 22701	facility rental - Campaign event	CJ Johnson	5/29/15	200.00
Commonwealth Underwriters, LTD 90 Armentrout Insurance Agency 110 S. West St. Culpeper, VA 22701	insurance for campaign event	CJ Johnson	5/29/15	281.26
Culpeper Star Exponent 471 James Madison Hwy Culpeper, VA 22701	black/white ad for Campaign event	CJ Johnson	5/29/15	526.80
Car Junz 641 James Madison Highway Culpeper, VA 22701	Campaign decals	CJ Johnson	5/29/15	63.18
KK's Stationery & Print 19400 Brandy Rd. Brandy Station, VA 22714	Campaign postcards & event tickets	CJ Johnson	6/11/15	573.00
Fast Signs 10869 West Brodd St. Glen Allen, VA 23060	Campaign signs	CJ Johnson	6/11/15	970.87

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE C]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN, PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
 PAGE: 2 OF 4

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Decor Xpress Balloons 406 N. Main St. Culpeper, VA 22701	ribbon balloon for campaign event	CJ Johnson	6/11/15	3.99
Fast Signs 10869 West Broad St. Glen Allen, VA 23060	Campaign signs	CJ Johnson	6/17/15	974.03
Dollar Tree Stores, Inc. 749 Dominion Square S/E Culpeper, VA 22701	Misc. items for campaign event	CJ Johnson	6/18/15	42.12
Car Tunz 641 James Madison Hwy Culpeper, VA 22701	Campaign signs	CJ Johnson	6/22/15	315.90
Tractor Supply Co. 588 Culpeper Town Square Culpeper, VA 22701	Sign posts	CJ Johnson	6/22/15	98.77
Merchants Grocery Co., Inc. 800 Maddox Drive Culpeper, VA 22701	Charcoal for campaign event	CJ Johnson	6/22/15	65.60
US Foods, Inc. P.O. Box 602215 Charlotte, NC 28260	food for campaign event	CJ Johnson	6/23/15	232.82

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
 PAGE: 3 OF 4

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Fast Signs 10869 West Broad St. Culpeper, VA 22701	campaign signs	CJ Johnson	6/23/15	447.53
Merchant's Grocery Co., Inc. 800 Maddox Drive Culpeper, VA 22701	food for campaign event	CJ Johnson	6/25/15	231.57
Walmart 801 James Madison Hwy Culpeper, VA 22701	Misc. items for campaign event	CJ Johnson	6/25/15	152.47
Fast Signs 10869 West Broad St. Culpeper, VA 22701	campaign signs	CJ Johnson	6/26/15	447.53
Fast Signs 10869 West Broad St. Culpeper, VA 22701	Campaign signs	CJ Johnson	6/26/15	485.43
K+S Porta Johns, Inc. 280 Woodbrook Lane Pratts, VA 22731	Porta Johns for Campaign event	CJ Johnson	6/26/15	247.46
Bimbo Foods Inc. 6698 Fleet Drive Alexandria, VA 22310	food for campaign event	CJ Johnson	6/26/15	52.93

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN, PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
 PAGE: 4 OF 4

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
7-11 1113 James Monroe Hwy Culpeper, VA 22701	gas for generator/ campaign event	CJ Johnson	6/27/15	13.67
Blake Esse Culpeper, VA 22701	performer for campaign event	CJ Johnson	6/27/15	100.00
Tractor Supply Co. 588 Culpeper Town Sq Culpeper, VA 22701	supplies for campaign sign installation	CJ Johnson	6/29/15	89.32

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G] **6,901.08**

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
CJ Johnson 13953 Eggbornsville Rd. Culpeper, VA 22701		6/26/15	1,000.00	1,000.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15
PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
CJ Johnson 13953 Eggbornsvillervd. Colpeper, VA 22701	Loan	6/26/15	1,000.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			1,000.00

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 5/28/15 THROUGH 6/30/15

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>20</u>	\$ <u>3,782.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>26</u>	\$ <u>1,479.98</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>4</u>	\$ <u>292.58</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>50</u>		\$ <u>5,554.56</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0.00</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>292.58</u>
9. Schedule D [Expenditures]	\$ <u>6,901.08</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>7,193.66</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>1,000.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>1,000.00</u>
14. Subtract Loans repaid this period [from Schedule E - Part II]	(\$ <u>0.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>1,000.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 5/28/15 THROUGH 6/30/15CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 983.59
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 5,554.56
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
- c. Loans received this period [Line 12 of Schedule G] \$ 1,000.00
- d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 6,554.56
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 7,538.15
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 7,193.66
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.00
- c. Other surplus funds paid out [from Schedule I] \$ 0.00
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 7,193.66
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 344.49
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 1,000.00

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0.00
22. Previous Receipts [Line 24 from last report] \$ 10,157.33
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 6,554.56
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 16,711.89
25. Total Funds Available [Add lines 21 and 24] \$ 16,711.89
26. Previous Disbursements [Line 28 from last report] \$ 9,173.74
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 7,193.66
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 16,367.40
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 344.49