

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

July 1 2015 THROUGH: Aug 31, 2015

PAGE:

1 OF: 2

Donna Padilla for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Mrs. & Mrs. David Bates SR 1400 N. Main St. Culverton WA 99230/1	1.						8/5/15	\$ 200-	\$ 200-
	2.	Auto shop							
	3.								
Katherine M. Jorgensen 9336 Springville Rd Culverton WA 99230/1	1.						7/7/15	125-	125-
	2.	retailer							
	3.								
Phyllis & Bernard Gimard 5279 Ridgeway Rd Eure WA 98735	1.						7/7/15	250-	250-
	2.	retailer							
	3.								
John & Bernard Ferguson 16531 Mayhew Rd. Culverton WA 99230/1	1.						7/9/15	125-	125-
	2.	retailer							
	3.								
Michael R. Wheeler 17017 Hunters Creek Ln Eure WA 98735	1.						7/8/15	125-	125-
	2.	retailer							
	3.								
David Patricia Myers 10511 Lewis Farm Lane Culverton WA 99230/1	1.						7/7/15	250-	250-
	2.	retailer							
	3.								
John R. Wiley	1.						7/2/15	500-	500-
	2.	retailer							
	3.								

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

ENTER ON LAST PAGE OF SCHEDULE A AND (ON LINE 1 OF SCHEDULE G-1)

TOTAL THIS PERIOD: 1200 Dollars

\$ 1575-

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: July 1, 2011 THROUGH: Aug 31, 2011

PAGE: 2 OF: 4

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Newt Gingrich for Staff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Amy Rosemond Ferguson 10538 Mayhew Rd. Culpeper, VA 22701	1.				
	2.	Atter Public Affairs	7/7/11	\$250-	\$250-
	3.				
Raeel Raut 14180 Green Meadows Hwy Dunn, VA 22940	1.				
	2.	Deputy Public Affairs	8/3/11	250-	250-
	3.				
Kendall F. Hawkins 16492 Mayhew Rd Culpeper, VA 22701	1.				
	2.	Public	8/3/11	150	150
	3.				
Dustin Hawkins 40 Skiff's Department of Public Affairs	1.				
	2.	Public Affairs	8/5/11	300	300
	3.				
Newt Gingrich of Public Affairs of Skiff's Dept - Affairs	1.				
	2.	Public Affairs	8/5/11	125	125
	3.				
American Home Specialist 13221 Washington Ave Bowie, MD 20720-4739	1.				
	2.	Home Affairs	8/5/11	500-	500-
	3.				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G.]

\$17 - 1770
\$7 - 3275

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: July 1 2011 THROUGH: Aug 31, 2011

PAGE: 3 OF: 4

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Levin for Sheriff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
O'Leary K. Longhorn 15220 Prairie Ct Culpeper, VA 22701				8/6/15	150-	
	1.					
	2.	Reputy Aggr				
Juturn's 1st Fed Cr. Union 1330 Dineen Blvd Fairblaine, MN 56008				8/11/15	325-	
	1.					
	2.	manager Aggr				
Langola J. S.E. Ferguson 2191 Brown Lane. Annettsville, VA 20104				8/7/15	125-	
	1.					
	2.	Retired				
Hendrick & Francis Greene 3279 Ridge Wind Dr. Riva, VA 22771				8/6/15	250	
	1.					
	2.	Retired				
Kowling & Management Ferguson 13807 Wilderness Ave. Culpeper, VA				8/6/15	300-	
	1.					
	2.	Retired				
David & Mary Dwyer 105 W. Madison St Culpeper, VA				8/8/15	125-	
	1.					
	2.	Aggr in ret. party				
Shaw Books & Stationery P.O. Box 1078 Culpeper, VA 22701				8/27/15	500-	
	1.					
	2.	Business Aggr				

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.

TOTAL THIS PERIOD

\$1,775

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

July 1, 2015

THROUGH:

Aug 31, 2015

PAGE:

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OF:

4

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Steve Paulsen for Sheriff

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR			COLUMN 2 INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Alta Bladen Foundation P.O. Box 657 Burlington, VA 22701	1.						8/26/15	1442.50	
	2.	Benefit Bureau							
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G

TOTAL THIS PERIOD

\$ 6,992.50

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Scott Gordon for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: *July 1, 2011*

THROUGH: *Aug 31, 2011*

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OF *1*

PART I: ITEMIZATION OF LOANS RECEIVED

<p>COLUMN 1 FULL NAME OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 AMOUNT OF LOAN THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p><i>Palmer A & Scott H Gordon 10377 Raven Farm Lane, Leesville VA 22701</i></p>		<p><i>8/24/11</i></p>	<p><i>\$2,000</i></p>	<p><i>\$2,000-</i></p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p>				

PART II: ITEMIZATION OF LOANS REPAYD

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p>COLUMN 3 DATE REPAID</p>	<p>COLUMN 4 AMOUNT REPAYD THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p>				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

\$2,000

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2015 THROUGH Aug 31, 2015.

Scott Jankins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>22</u>	\$ <u>6992.50</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>19</u>	\$ <u>1313</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>41</u>		\$ <u>8305.50</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>8305.50</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>2,000</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>2,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>2,000</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2015 THROUGH Aug 31, 2015.

Just in time for shipping
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 3,131.75

17. Receipts for Current Reporting Period:

- a. Contributions received this period [Line 5 of Schedule G] \$ 8,305.50
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 2,000
- d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 10,305.50
- e. Total Expendable Funds [Add Lines 16 and 17d] \$ 13,437.25

18. Disbursements for Current Reporting Period:

- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 0

19. Ending Balance [Subtract Line 18d from Line 17e] \$ 13,437.25
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ _____

Committee's Receipts and Disbursements - Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report] \$ 22,274.87
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 10,305.50
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 32,580.37
- 25. Total Funds Available [Add lines 21 and 24] \$ 32,580.37
- 26. Previous Disbursements [Line 28 from last report] \$ 19,143.12
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 0
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 19,143.12
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 13,437.25