



### Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Name of Candidate Campaign Committee		Committee ID # (if one)	
Friends of Alexa Fritz		540 - 547 - 2054	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
6329 Riverbend Ln Rena, VA 22735		afritz@culpepercounty.gov	
City, State and Zip		E-mail Address	

### Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this **FINAL REPORT** for the period beginning Jan 1, 2015 and ending Jan 19, 2016 including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

12/4/2015

Date

Alexa Fritz

Signature of Treasurer or Candidate

**SCHEDULE E: LOANS**

REPORTING PERIOD: Jan 1, 2015 THROUGH: Dec 4, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE \_\_\_\_\_ OF \_\_\_\_\_

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Friends of Alexa Fritz

**PART I: ITEMIZATION OF LOANS RECEIVED**

<p><b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p><b>COLUMN 3</b> DATE RECEIVED</p>	<p><b>COLUMN 4</b> AMOUNT OF LOAN THIS PERIOD</p>	<p><b>COLUMN 5</b> REMAINING LOAN BALANCE</p>
<p><del>Friends of Alexa Fritz</del> Union Bank - 102 S. Main Street Culpeper, VA 22701</p>	<p>Alexa Fritz</p>		<p>300.-</p>	
<p><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p>			<p>300</p>	

**PART II: ITEMIZATION OF LOANS REPAYED**

<p><b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p><b>COLUMN 3</b> DATE REPAYED</p>	<p><b>COLUMN 4</b> AMOUNT REPAYED THIS PERIOD</p>	<p><b>COLUMN 5</b> REMAINING LOAN BALANCE</p>
<p>Union Bank - 102 S. Main St Culpeper, VA 22701</p>	<p>Alexa Fritz</p>	<p>12/3/15</p>	<p>300.-</p>	
			<p><del>300.-</del></p>	
<p><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p>			<p>300.-</p>	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 REPORT PERIOD FROM ~~11/29/2015~~ <sup>Jan. 1 2015</sup> THROUGH 12/4/2015

Friends of Alexa Fritz  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 \*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# _____	\$ <u>0</u>
2. Schedule B [Over \$100]	# _____	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# _____	\$ <u>0</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>300</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>300.</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>300.</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Jan 1, 2015 THROUGH 12/4/2015.

Friends of Alexa Britz  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 0

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 300

d. Subtotal: Contributions and Receipts received this period  
{Add Lines 17a, 17b and 17c above}

\$ 300

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 300

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 0

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 300-

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 300

19. Ending Balance [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ 0

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

23. Receipts from Current Reporting Period [Line 17d above]

\$ 300.-

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 300.-

25. Total Funds Available [Add lines 21 and 24]

\$ 300.-

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 300-

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 300.-

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 0