



2015 Reporting Year

Check here if this is an Amended Report Number: \_\_\_\_\_ Committee ID Number: \_\_\_\_\_

Choose Chermín \_\_\_\_\_ DATE OF ELECTION Nov 3, 2015

NAME OF CANDIDATE COMMITTEE

POB 1221 \_\_\_\_\_ OFFICE SOUGHT Commonwealth Attorney DISTRICT

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

Culpeper VA 22701 \_\_\_\_\_ EMAIL michernin@chermineq.com

CITY, STATE AND ZIP CODE DAYTIME TELEPHONE NUMBER (for person preparing this report)  
540 718 1388

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:	CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input checked="" type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through June 30, 2015 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Maurice  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

7-15-15  
DATE

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: May 28 THROUGH: June 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
MONICA J. Cherrun

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
		1.	2.	3.			
Bethy Cherrun 217 W. Scanton St Culpeper VA 22701	1. Retired Sales N/A	1. Employer or Business N/A	2. Occupation N/A	3. Principal Place of Business N/A	6/4/15	\$ 300	\$ 300
William FOX 15249 Alpin Drive Culpeper, VA 22701	1. Insurance Agent	1. Employer or Business Culpeper, VA	2. Occupation Public Defender Comm.	3. Principal Place of Business Culpeper, VA	6/4/15	\$ 250	\$ 250
Tim Hingely 719 Grand St. Charlottesville, VA 22902	1. Lawyer	1. Employer or Business Charlottesville, VA	2. Occupation Retired	3. Principal Place of Business Charlottesville, VA	6/12/15	\$ 100	\$ 100
Lorraine Kahan 310 Lexington Ave N.Y. N.Y. 10016	1. Retired Attendant N/A	1. Employer or Business N/A	2. Occupation N/A	3. Principal Place of Business N/A	6/10/15	\$ 200	\$ 200
	1.						
	2.						
	3.						
	1.						
	2.						
	3.						
<b>TOTAL THIS PERIOD</b>						<b>850<sup>00</sup></b>	

FLER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: May 28 THROUGH: June 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
MONICA CHERMAN

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<del>1. _____</del>				
<del>2. _____</del>				
<del>3. _____</del>				
<del>4. _____</del>				
<del>5. _____</del>				
<del>1. _____</del>				
<del>2. _____</del>				
<del>3. _____</del>				
<del>4. _____</del>				
<del>5. _____</del>				
<b>TOTAL THIS PERIOD</b>				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

CFDA-945B

SUPERSSEDES ALL PREVIOUS VERSIONS

REVISED OCTOBER 1, 2014

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

REPORTING PERIOD: May 28 THROUGH: June 30, 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Monica Stewart

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
N/A			
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;"><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>			

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 5/26/15 THROUGH: 6/30/15

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
MONICA Chernin

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
BALLY HOO 6701 Perry Penney Rd Annandale, VA 22003	Screen Printed T-shirts + tote bags	MONICA Chernin	6/11/15	\$495 <sup>29</sup>
LOWES MONTAUNE Rd Culpeper, VA 22701	Supplies for handgun sign @ culpeper post	MONICA Chernin	6/15/15	13.68
CVS Thomas Maduen Hwy Culpeper, VA 22701	CANDY for culpeper Post	MONICA Chernin	6/12/15	29.30
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]			538.27

**SCHEDULE E: LOANS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15

PAGE 1 OF 1

Maura Cherrin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>N/A</i>				

**PART II: ITEMIZATION OF LOANS REPAY**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<i>N/A</i>				
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE F:**

**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

*Monica Cherman*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 5/28/15 THROUGH: 6/30/15

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
<i>N/A</i>			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE F AND  
ON LINE 20 OF SCHEDULE H.]

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 REPORT PERIOD FROM 5/28/15 THROUGH 6/30/15

MONICA Chernin

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 \*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>4</u>	\$ <u>850<sup>00</sup></u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>50</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>5</u>		\$ <u>900 -</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H]	\$ <u>0</u>
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**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>538<sup>27</sup></u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>538<sup>27</sup></u>

<b><u>RECONCILIATION OF LOAN ACCOUNT</u></b>		
11. Beginning loan balance [from Line 15 of last report]	\$ <u>500 -</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>- 0 -</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>500 -</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>- 0 -</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>500 -</u>



# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM May 28, 2015 THROUGH June 30, 2015

MONICA J. Chernin  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ - 0 -

### 17. Receipts for Current Reporting Period:

- a. Contributions received this period [Line 5 of Schedule G] \$ 900
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ - 0 -
- c. Loans received this period [Line 12 of Schedule G] \$ - 0 -
- d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 900
- e. Total Expendable Funds [Add Lines 16 and 17d] \$ 900.

### 18. Disbursements for Current Reporting Period:

- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 538<sup>27</sup>
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ - 0 -
- c. Other surplus funds paid out [from Schedule I] \$ - 0 -
- d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 538<sup>27</sup>

19. Ending Balance [Subtract Line 18d from Line 17e] \$ 361<sup>73</sup>  
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ - 0 -

### Committee's Receipts and Disbursements - Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ - 0 -
- 22. Previous Receipts [Line 24 from last report] \$ - 0 -  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 900 -
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ - 900.
- 25. Total Funds Available [Add lines 21 and 24] \$ 900.
- 26. Previous Disbursements [Line 28 from last report] \$ - 0 -  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 538<sup>27</sup>
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 538<sup>27</sup>
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 361<sup>73</sup>