



2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
Scott Jenkins for Sheriff	11/2015
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
10377 Lanes Farm Ln.	Sheriff
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT
Culpeper VA. 22701	Culpeper County
CITY, STATE AND ZIP CODE	DISTRICT
	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
	David.jones@njcplc.com

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> APRIL 27, 2015</p> <p><input type="checkbox"/> JUNE 15, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input checked="" type="checkbox"/> JUNE 1, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> SEPTEMBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 26, 2015</p> <p><input type="checkbox"/> DECEMBER 3, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p>NON-ELECTION YEAR CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
---	---	--

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through May 27th, 2015 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Scott H. Jones
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

6/1/15
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: April 1st 2015 THROUGH: May 27th 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS		DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
American Helicopters, Inc. 10503 Wakenan Dr. Massachus, VA. 22030	1. Helicopter Pilot Training 2. Helicopter Pilot Training 3. 10503 Wakenan Dr. Massachus VA. 22030	4/29/15	\$5,000. ⁰⁰	\$5,000. ⁰⁰	
Auburnwood Veterinary Hospital, LLC 121 Sycamore St. Culpeper, VA. 22701	1. Veterinary Hospital 2. Veterinary Hospital 3. 121 Sycamore St. Culpeper, VA. 22701	4/29/15	\$200. ⁰⁰	\$200. ⁰⁰	
E. B. Udolite, Jr. 15037 General Longstreet Ave Culpeper, VA. 22701	1. Retired 2. Retired 3.	4/29/15	\$500. ⁰⁰	\$500. ⁰⁰	
Mark E. Cummings 11928 Appling Valley Rd. Fairfax, VA. 22030	1. MEC Realty Associates 2. Real Estate Agent 3. 11928 Appling Valley Rd. Fairfax VA. 22030	4/29/15	\$5,000. ⁰⁰	\$5,000. ⁰⁰	
Ruth B. Udolite 15037 General Longstreet Ave Culpeper, VA. 22701	1. Retired 2. Retired 3.	4/29/15	\$500. ⁰⁰	\$500. ⁰⁰	
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD \$11,200.⁰⁰

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Scott Jenkins for Sheriff

REPORTING PERIOD: April 1st 2015 THROUGH: May 27th 2015

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
TME X 4, LLC 38 Music Sq. East #300 Nashville TN 37203	Deposit for Daryl Singleton Concert	Scott Jenkins	4/28/15	\$3,500. ⁰⁰
Culpeper Volunteer Fire Dept 151 W. Davis St. Culpeper, VA. 22701	Banner display for carnival	Scott Jenkins	4/28/15	\$300. ⁰⁰
National Capital Area Boy Scouts 9190 Rockville Pike Bethesda, MD. 20814	Sponsorship for Good Scout Breakfast	Scott Jenkins	4/28/15	\$500. ⁰⁰
Culpeper Chamber of Commerce 629 Sperryville Pike Culpeper, VA. 22701	Culpeper Fest Booth membership	Scott Jenkins	4/29/15	\$365. ⁰⁰
Culpeper County High School Band 14340 Akeleymont Dr. Culpeper VA 22701	Advertisement (sign)	Scott Jenkins	5/20/15	\$200. ⁰⁰
Town of Culpeper - 4 th of July PO Box 1235 Culpeper VA 22701	Sponsorship for 4 th of July Events in Town of Culpeper	Scott Jenkins	5/20/15	\$1,000. ⁰⁰
W.W. Burton 16272 Rowe Rd Rowe, VA. 22735	Banners for awards	Scott Jenkins	5/21/15	\$252. ¹⁸

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

\$6,117.18

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: April 1st, 2015 THROUGH: May 27th, 2015

PAGE 1 OF 1

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
David Byron Myers 10511 Lanes Farm Ln. Calpeper, WA. 22701		5/1/15	\$324.87	\$0.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
David Byron Myers 10511 Lanes Farm Ln. Calpeper, WA. 22701		5/27/15	\$324.87	\$0.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM April 1st, 2015 THROUGH May 27th, 2015.

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>11,200.⁰⁰</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>5</u>		\$ <u>11,200.⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>	
9. Schedule D [Expenditures]	\$ <u>6,117.18</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>6,117.18</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>324.87</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>324.87</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>324.87</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM April 5th, 2015 THROUGH May 27th, 2015

Scott Jenkins for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 7,500.⁰⁰
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 11,200.⁰⁰
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 324.87
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 11,524.87
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 19,024.87
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 6,117.18
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 324.87
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 6,442.05
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 12,582.82 ←
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 7,500.⁰⁰
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 11,524.87
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 19,024.87
- 25. Total Funds Available [Add lines 21 and 24] \$ 19,024.87
- 26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 6,442.05
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6,442.05
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 12,582.82 ←