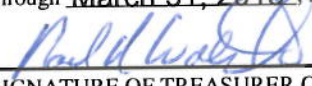
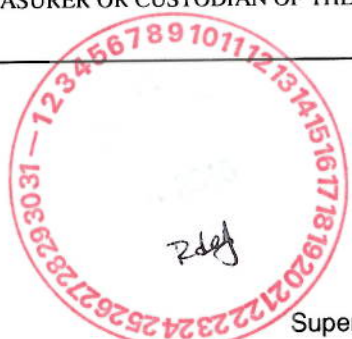




2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
FRIENDS OF PAUL WALTHER		NOVEMBER 3, 2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
PO BOX 225		
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		
CULPEPER, VA 22701	votepaulwalther@gmail.com	
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	
NO ACTIVITY STATEMENT		
<input checked="" type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ <u>\$7,974.95</u>		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates: <input checked="" type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	NON-ELECTION YEAR CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through <u>March 31, 2015</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>4-2-15</u> DATE



SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015

PAGE: 1 OF: 3

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>Brenda N. Crist 215 W. Asher St Culpeper, VA 22701</p>	<p>1. Retired 2. 3.</p>	<p>2/5/15</p>	<p>\$250</p>	<p>\$250</p>
<p>Charles W. Crist 215 W. Asher St Culpeper, VA 22701</p>	<p>1. Retired 2. 3.</p>	<p>2/5/15</p>	<p>\$250</p>	<p>\$250</p>
<p>Frank Gimbel 3279 Ridgeview Rd Reva, VA 22735</p>	<p>1. Deputy Sheriff 2. Law Enforcement 3. Courthouse - Culpeper VA</p>	<p>2/5/15</p>	<p>\$250</p>	<p>\$250</p>
<p>Sharon L. Church 12053 Alanthus Rd Brandy Station, VA 22714</p>	<p>1. Self-Employed 2. 3.</p>	<p>2/17/15</p>	<p>\$150</p>	<p>\$150</p>
<p>Elwood/Harlean Smoot 1609 S. Blue Ridge Ave Ext Culpeper, VA 22701</p>	<p>1. Retired 2. 3.</p>	<p>2/12/15</p>	<p>\$300</p>	<p>\$300</p>
<p>Marshall/Nancy Gayheart 411 Madison Rd Culpeper, VA 22701</p>	<p>1. Retired 2. 3.</p>	<p>2/8/15</p>	<p>\$200</p>	<p>\$200</p>
<p>Susan S. Werner 201 W Asher St Culpeper, VA 22701</p>	<p>1. UVA Pediatrics 2. Pediatrician 3. Culpeper, VA</p>	<p>2/8/15</p>	<p>\$250</p>	<p>\$250</p>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: JAN 1 2015 THROUGH: MAR 31 2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 2 OF: 3

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>Mary J/Michael H Dale 20406 Fortunes Way Remington, VA 22734</p>	<p>1. Retired 2. 3.</p>		<p>2/7/15</p>	<p>\$250</p>	<p>\$250</p>
<p>Beverly A/Margaret A Harpine 13867 Rigelea Ave Culpeper, VA 22701</p>	<p>1. Retired 2. 3.</p>		<p>2/6/15</p>	<p>\$200</p>	<p>\$200</p>
<p>Robert/Leanne Rutkowski 323 W Asher St Culpeper, VA 22701</p>	<p>1. VA Orthopedic Center 2. Orthopedic Sureon 3. Culpeper VA</p>		<p>2/3/15</p>	<p>\$250</p>	<p>\$250</p>
<p>Corbin Properties PO Box 1300 Culpeper, VA 22701</p>	<p>1. 2. 3.</p>		<p>2/5/15</p>	<p>\$500</p>	<p>\$500</p>
<p>Howard Morrison Ross and Whelan 31 Garrett St Warrenton, VA 20186</p>	<p>1. 2. Law Firm 3. Warrenton, VA</p>		<p>2/6/15</p>	<p>\$500</p>	<p>\$500</p>
<p>Law Offices of Sean D Gregg PLC PO Box 1300 Orange, VA 22960</p>	<p>1. 2. Law Firm 3. Orange, VA</p>		<p>2/28/15</p>	<p>\$500</p>	<p>\$500</p>
<p>Charla/Tom Reynolds 1076 Oak Lawn Dr Culpeper, VA 22701</p>	<p>1. UVA/Culpeper Hospital 2. Physician 3. Culpeper, VA</p>		<p>2/23/15</p>	<p>\$250</p>	<p>\$250</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD</p>	<p>[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]</p>	

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015

PAGE: 3 OF: 3

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p>BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p>INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
Harry E/Julia J Burchard, Jr 19212 Belle Clair Rd Culpeper, VA 22701	1. Amberwood Vet 2. Veterinarian 3. Culpeper, VA	3/4/15	\$200	\$200
James W. Fletcher III PO Box 298 Sperryville, VA 22740	1. Self-Employed 2. Attorney 3. Sperryville, VA	2/28/15	\$500	\$500
David L/Carol F Young 13036 Old Stillhouse Rd Culpeper, VA 22701	1. Tanom Motors/Miranda Ventures 2. 3. Culpeper VA	3/2/15	\$200	\$200
Robin C. Gulick PO Box 880 Warrenton, VA 20188	1. Gulick Carson & Thorpe 2. Attorney 3. Warrenton, VA	3/5/15	\$200	\$200
Vita N/Robert W McCall 10472 East Ct Culpeper, VA 22701	1. Retired 2. 3.	3/13/15	\$150	\$150
S M Bossong 12290 Waverly Pl, Cottage 23 Culpeper, VA 22701	1. Retired 2. 3.	3/31/15	\$150	\$150

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]	\$5,500.00
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SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015PAGE: 1 OF 3

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
USPS Culpeper, VA	PO Box	Paul R Walther	1/24/15	\$78.00
USPS Culpeper, VA	Stamps	Paul R Walther	1/27/15	\$147.00
Staples Culpeper, VA	Office Supplies	Paul R Walther	1/28/15	\$59.87
Campaign Partners campaignpartners.com	Domain Registration	Paul R Walther	1/29/15	\$20.00
Campaign Partners campaignpartners.com	Web Hosting	Paul R Walther	2/1/15	\$14.20
Culpeper Republican Committee 105 N Main St, Suite 241 Culpeper VA 22701	Event Tickets	Paul R Walther	2/5/15	\$85.00
EventBrite eventbrite.com	Event Tickets	Paul R Walther	2/6/15	\$54.74

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D, AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015
 PAGE: 2 OF 3

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Campaign Partners campaignpartners.com	Web Hosting	Paul R Walther	2/12/15	\$49.00
Facebook, Inc. facebook.com	Advertising	Paul R Walther	2/25/15	\$24.86
Facebook, Inc. facebook.com	Advertising	Paul R Walther	2/28/15	\$15.14
Facebook, Inc. facebook.com	Advertising	Paul R Walther	3/7/15	\$24.96
Campaign Partners	Web Hosting	Paul R Walther	3/12/15	\$49.00
PayPal paypal.com	Transaction Fee	Paul R Walther	3/16/15	\$3.20
Culpeper Chamber 620 Sperryville Pike, Suite 100 Culpeper, VA 22701	Membership Fee	Paul R Walther	3/19/15	\$155.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015
 PAGE: 3 OF 3

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Facebook, Inc. facebook.com	Advertising	Paul R Walther	3/31/15	\$3.16
Facebook, Inc. facebook.com	Advertising	Paul R Walther	3/31/15	\$10.92
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				TOTAL THIS PERIOD \$794.05

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015

PAGE 1 OF 5

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

<u>COLUMN 1</u> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<u>COLUMN 2</u> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<u>COLUMN 3</u> DATE RECEIVED	<u>COLUMN 4</u> AMOUNT OF LOAN THIS PERIOD	<u>COLUMN 5</u> REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		1/24/15	\$78.00	\$78.00
[Same as above]		1/27/15	\$147.00	\$147.00
[Same as above]		1/28/15	\$59.87	\$59.87
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

<u>COLUMN 1</u> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<u>COLUMN 2</u> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<u>COLUMN 3</u> DATE REPAID	<u>COLUMN 4</u> AMOUNT REPAYED THIS PERIOD	<u>COLUMN 5</u> REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		3/31/15	\$78.00	00.00
[Same as above]		3/31/15	\$147.00	00.00
[Same as above]		3/31/15	\$59.87	00.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: JAN 1, 2015 THROUGH: MAR 31, 2015

PAGE 2 OF 5

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		1/29/15	\$20.00	\$20.00
[Same as above]		2/1/15	\$14.20	\$14.20
[Same as above]		2/5/15	\$85.00	\$85.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYED	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		3/31/15	\$20.00	00.00
[Same as above]		3/31/15	\$14.20	00.00
[Same as above]		3/31/15	\$85.00	00.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		2/6/15	\$54.74	\$54.74
[Same as above]		2/12/15	\$49.00	\$49.00
[Same as above]		2/25/15	\$24.86	\$24.86
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		3/31/15	\$54.74	00.00
[Same as above]		3/31/15	\$49.00	00.00
[Same as above]		3/31/15	\$24.86	00.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		2/28/15	\$15.14	\$15.14
[Same as above]		3/7/15	\$24.96	\$24.96
[Same as above]		3/12/15	\$49.00	\$49.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Walther 205 W Asher St Culpeper, VA 22701		3/31/15	\$15.14	00.00
[Same as above]		3/31/15	\$24.96	00.00
[Same as above]		3/31/15	\$49.00	00.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Waitther 205 W Asher St Culpeper, VA 22701		3/31/15	\$10.92	\$10.92

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Paul Waitther 205 W Asher St Culpeper, VA 22701		3/31/15	\$10.92	00.00

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
 REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:
DEBTS REMAINING UNPAID AS OF THIS REPORT
 MUST BE TYPED OR PRINTED LEGIBLY IN INK
 Include all contracts, credit purchases and loans payable.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Paul R Walther 205 W Asher St Culpeper, VA 22701	Campaign Expenses	Various	\$00.00
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]			TOTAL THIS PERIOD \$00.00

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM JAN 1, 2015 THROUGH MAR 31, 2015 .

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>20</u>	\$ <u>5,500.00</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>00.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>37</u>	\$ <u>3,269.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>00.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>57</u>		\$ <u>8,769.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 00.00

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>00.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>00.00</u>	
9. Schedule D [Expenditures]	\$ <u>795.04</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>795.04</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>00.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>632.69</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>632.69</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>632.69</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>00.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM JAN 1, 2015 THROUGH MAR 31, 2015.

FRIENDS OF PAUL WALTHER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 00.00

17. Receipts for Current Reporting Period:

- a. Contributions received this period [Line 5 of Schedule G] \$ 8,769.00
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 00.00
- c. Loans received this period [Line 12 of Schedule G] \$ 632.69
- d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 9,401.69

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 9,401.69

18. Disbursements for Current Reporting Period:

- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 794.05
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 632.69
- c. Other surplus funds paid out [from Schedule I] \$ 00.00
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 1,426.74

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 7,974.95 ←

20. Total Unpaid Debts [from Schedule F of this report] \$ 00.00

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 00.00
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 00.00
23. Receipts from Current Reporting Period [Line 17d above] \$ 9,401.69
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 9,401.69
25. Total Funds Available [Add lines 21 and 24] \$ 9,401.69
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 00.00
27. Disbursements from Current Reporting Period [Line 18d above] \$ 1,426.74
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 1,426.74
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 7,974.95 ←