



2015 Reporting Year

Check here if this is an Amended Report Number: _____ Committee ID Number: _____

CJ Johnson for Sheriff 11/3/15

NAME OF CANDIDATE COMMITTEE: 13953 Eggbornsville Rd. DATE OF ELECTION

MAILING ADDRESS (INCLUDING NUMBER AND STREET): Culpeper VA 22701 EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) Cheralike@hotmail.com; 703.926.1161

CITY, STATE AND ZIP CODE

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> APRIL 27, 2015</p> <p><input type="checkbox"/> JUNE 15, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input checked="" type="checkbox"/> APRIL 15, 2015</p> <p><input type="checkbox"/> JUNE 1, 2015</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> SEPTEMBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 15, 2015</p> <p><input type="checkbox"/> OCTOBER 26, 2015</p> <p><input type="checkbox"/> DECEMBER 3, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p>	<p>NON-ELECTION YEAR CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2015</p> <p><input type="checkbox"/> JANUARY 19, 2016</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 3/31/15, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

4/13/15
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/15 THROUGH: 3/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 2

CJ Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Crapps, David 1308 Monarch Street Culpeper, VA 22701	1.		3/24/15	100.00	100.00
	2.	Retired			
	3.				
Cubbage, James W. Jr. & Lou 610 Yowell Drive Culpeper, VA 22701	1.		3/12/15	100.00	100.00
	2.	Retired			
	3.				
Culpeper Mobile Home Park LLC 12685 Dutch Hollow Road Culpeper, VA 22701	1.		3/10/15	1,000.00	1,000.00
	2.	Mobile Home Park			
	3.	Culpeper, VA			
English, Wayne 10349 Mt. Run Lake Rd. Culpeper, VA 22701	1.		3/19/15	500.00	500.00
	2.	Funeral Director			
	3.	Culpeper, VA 22701			
Garrett, Nancy C. P.O. Box 42 Boston, VA 22713	1.		3/29/15	200.00	200.00
	2.	Retired			
	3.				
Hawkins Jack E. & Bonnie S. 8577 Keeling Lane Riverview, VA 22737	1.		3/27/15	200.00	200.00
	2.	Rock Hill Farm			
	3.	Owner			
Johnson, CJ & Kristen 13953 Eggbornville Rd. Culpeper, VA 22701	1.		2/13/15	1,000.00	1,000.00
	2.	Madison Co. Sheriff's Office			
	3.	Deputy Sheriff Madison, VA			

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON
LINE 1 OF SCHEDULE G]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/15 THROUGH: 3/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 2 OF: 2

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 4 DATE RECEIVED	COLUMN 5 CONTRIBUTION THIS PERIOD	COLUMN 6 AGGREGATE TO DATE
Mills, Howard & Nancy P.O. Box 247 Culpeper, VA 22701	1. 2. 3.	Retired	3/13/15	100.00	100.00
Tash, Christopher A. 1549 Towles Rd. Rena, VA 22135	1. 2. 3.	Madison Co. Sheriff's Office Deputy Sheriff Madison, VA	3/21/15	250.00	250.00
Taylor, Helen 948 Longviews Lane Culpeper, VA 22701	1. 2. 3.	Retired	3/17/15	100.00	100.00
Wise, Jesse J. & Janet L. 11309 Dutch Hollow Rd. Culpeper, VA 22701	1. 2. 3.	Wise Services & Recycling Owner Culpeper, VA	2/18/15	250.00	250.00
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
TOTAL THIS PERIOD				4 3,800.00	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON PAGE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/15 THROUGH: 3/31/15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson for Sheriff

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Johnson, CJ 13953 Eggbornsville Rd. Colpeper, VA 22701	1. Madison Co. Sheriff's office 2. Deputy Sheriff 3. Madison, VA 4. Go Daddy domain name (website) 5. actual cost	2/19/15	120.06	120.06
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]			TOTAL THIS PERIOD 120.06	

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

OT Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/1/15 THROUGH: 3/31/15

PAGE: 1 OF: 1

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;">TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>			<p>0.00</p>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*** DO NOT INCLUDE REVENUE OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

1/1/15 THROUGH: 3/31/15

PAGE:

1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Culpeper Chamber of Commerce 629 Sperryville Pike, Suite 100 Culpeper, VA 22701	New member investment	CJ Johnson	3/2/15	155.00
Culpeper Chamber of Commerce 629 Sperryville Pike, Suite 100 Culpeper, VA 22701	Booth @ CulpeperFest	CJ Johnson	3/2/15	225.00
Culpeper Chamber of Commerce 629 Sperryville Pike, Suite 100 Culpeper, VA 22701	Membership address labels	CJ Johnson	3/13/15	50.00
Gordon Humphrey 1025 Riverdale Circle Culpeper, VA 22701	Creation and configuration of website for campaign	CJ Johnson	3/16/15	500.00
The NRA Foundation, Inc. 11250 Maples Mill Road #1 Fairfax, VA 22030	Friends of NRA event/dinner tickets	CJ Johnson	3/17/15	80.00
Hearthland Embroidery 2072 Jefferson Davis Highway Stafford, VA 22555	(4) embroidered shirts	CJ Johnson	3/20/15	112.54
Staples 15323 Montanus Drive Culpeper, VA 22701	Office supplies	CJ Johnson	3/23/15	38.74

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CJ Johnson for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

1/1/15

THROUGH:

3/31/15

PAGE:

2 OF *2*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>KK's Stationery & Print 19400 Brandy Rd. Brandy Station, VA 22714</i>	<i>business cards</i>	<i>CJ Johnson</i>	<i>3/24/15</i>	<i>47.29</i>
<i>Paypal 2211 North First Street San Jose, CA 95131</i>	<i>transfer fees</i>	<i>CJ Johnson</i>	<i>3/24/15</i>	<i>2.53</i>
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE C]				TOTAL THIS PERIOD <i>1211.10</i>

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CJ Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

1/1/15 THROUGH: 3/31/15

PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 AMOUNT OF LOAN THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>

PART II: ITEMIZATION OF LOANS REPAYED

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p>COLUMN 3 DATE REPAID</p>	<p>COLUMN 4 AMOUNT REPAYED THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p>				<p>0.00</p>
<p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>				<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p> <p>0.00</p>

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Include all contracts, credit purchases and loans payable.

REPORTING PERIOD:

1/1/15 THROUGH: 3/31/15

PAGE: 1 OF 1

CT Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p>COLUMN 2 PURPOSE OF OBLIGATION</p>	<p>COLUMN 3 DATE DEBT INCURRED</p>	<p>COLUMN 4 AMOUNT REMAINING UNPAID</p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>			<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p> <p><u>0.00</u></p>

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 1/1/15 THROUGH 3/31/15

CJ Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>11</u>	\$ <u>3,800.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>120.06</u>	
3. Un-itemized cash contributions [\$100 or less]	# _____	\$ <u>0.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ <u>0.00</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>12</u>		\$ <u>3,920.06</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>120.06</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>1,211.10</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>1,331.16</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/15 THROUGH 3/31/15

CJ Johnson For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 0.00
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ 3,920.06
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0.00
 - c. Loans received this period [Line 12 of Schedule G] \$ 0.00
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3,920.06
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 3,920.06
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 1,331.16
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0.00
 - c. Other surplus funds paid out [from Schedule I] \$ 0.00
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 1,331.16
- 19. Ending Balance [Subtract Line 18d from Line 17e] \$ 2,588.90
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0.00

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ _____
- 22. Previous Receipts [Line 24 from last report] \$ _____
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ _____
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ _____
- 25. Total Funds Available [Add lines 21 and 24] \$ _____
- 26. Previous Disbursements [Line 28 from last report] \$ _____
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ _____
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ _____
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ _____