



Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
FRIENDS OF CHUCK DUNCAN		CC-17-00410	
Name of Candidate Campaign Committee		Committee ID # (if one)	
2267 WELDON POND CT		540-547-2970	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
JEFFERSTON, VA 22724		sally2970@gmail.com	
City, State and Zip		E-mail Address	

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i>, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this FINAL REPORT for the period beginning <u>1/1/17</u> and ending <u>11/30/17</u>, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this FINAL REPORT fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<u>12/11/17</u> Date	 _____ Signature of Treasurer or Candidate

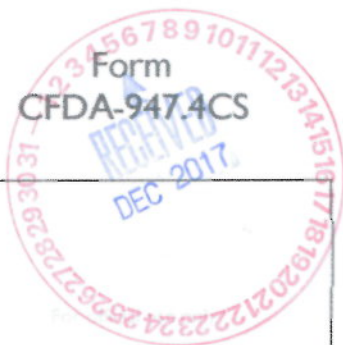


* VIRGINIA *
DEPARTMENT
of ELECTIONS

Campaign Committee

Campaign Finance Report

2017



Amendments			
<input type="checkbox"/> This is an amendment to a previously filed report.		Amendment #	
Committee Information			
Committee Name FRIENDS OF CHUCK DUNCAN		Committee ID # CC-17-20410	
Mailing Address (include city, state, and zip) 2267 WELDON POND CT JEFFERSON, VA 22724		Date of Election 11/7/17	
		Office Sought SUPERVISOR	
		Locality District CULPEPER/JEFFERSON	
Preparer Information			
Email Address SALLY 2970@gmail.com		Daytime Telephone # 540-547-2970	
Report Date			
<small>Check one square below</small>			
May Election Candidates in this year's May general election have reports due on the following dates:	November Election Candidates in this year's June primary and/or November general election have reports due on the following dates:	Special Election Candidates in any election this year not taking place on the day of a general election have reports due on the following dates:	Non-Election Year Candidates who are not up for election in 2017 have reports due on the following dates:
<input type="checkbox"/> February 27, 2017* <input type="checkbox"/> April 17, 2017 <input type="checkbox"/> April 24, 2017 <input type="checkbox"/> June 15, 2017 <input type="checkbox"/> July 17, 2017 <input type="checkbox"/> January 16, 2018 <small>*For candidates participating in a March primary only.</small>	<input type="checkbox"/> April 17, 2017 <input type="checkbox"/> June 5, 2017 <input type="checkbox"/> July 17, 2017 <input type="checkbox"/> September 15, 2017 <input type="checkbox"/> October 16, 2017 <input type="checkbox"/> October 30, 2017 <input checked="" type="checkbox"/> December 7, 2017 <input type="checkbox"/> January 16, 2018	<input type="checkbox"/> Pre-election (8 days before the election) <input type="checkbox"/> Post-election (30 days after the election or prior to taking office, whichever is sooner)	<input type="checkbox"/> July 17, 2017 <input type="checkbox"/> January 16, 2018
No Activity Statement			
<input type="checkbox"/> I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period with activity was: <div style="text-align: center;">\$ _____</div>			
Statement of Treasurer or Custodian of the Books			
<input checked="" type="checkbox"/> I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this report for the period 10/27/17 through 11/30/17 , including all accompanying schedules, is to the best of my knowledge true, correct, and complete.			
Signature of Treasurer or Custodian of the Books Sally Underwood			Date 12/3/17

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/22/17 THROUGH: 11/30/17

PAGE: 1 OF: 1

FRIENDS OF CLYDE DUNCAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
CHARLES DUNCAN 2267 WELDON ROAD CT JEFFERSON, VA 22724	1.			11/30/17	ACCOUNT CLOSED UNPAID LOAN	4455.16
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

TOTAL THIS PERIOD

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE I OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

NEVER BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN FROM PPAI OR DISPOSITION OF PPAI SHARES FUNDS ON THIS SCHEDULE

FRIENDS OF ALEX DANEN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/27/17

THROUGH: 11/30/17

PAGE: 1 OF 1

PERSON OR CANDIDATE PAID MATCHING ADDRESS OR PAYEE ENTER ZIP	NAME OF SERVICE	NAME OF PERSON AUTHORIZING EXPENDITURE	DATE OF EXPENDITURE	AMOUNT PAID
COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FACE BOOK MENLO, CA		CHARLES DANEN	11/1	51.32
11		11	11/9	63.05
BLUERIDGE POSSIBLE	WEBSITE	11	11/6	200.00
EXPRESS COPY			11/7	129.52
FACE BOOK			10/28	250.00
TOTAL THIS PERIOD				693.89
ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE C				

ENTER SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/27/17 THROUGH: 1/30/17

PAGE 1 OF 1

FRIENDS OF CHUCK DUNCAN
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR INTERESTER ADDRESS OF CO-BORROWER, GUARANTOR OR INTERESTER ADDRESS OF CO-BORROWER ADDRESS OF INTERESTER (ZIP CODE)</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 AMOUNT OF LOAN THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p>				

PART II: ITEMIZATION OF LOANS REPAYD

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR INTERESTER ADDRESS OF CO-BORROWER, GUARANTOR OR INTERESTER ADDRESS OF CO-BORROWER ADDRESS OF INTERESTER (ZIP CODE)</p>	<p>COLUMN 3 DATE REPAYD</p>	<p>COLUMN 4 AMOUNT REPAYD THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p>CHARLES DUNCAN 3267 WELDON ROAD CT., JEFFERSON, VA</p>	<p>CHARLES DUNCAN</p>	<p>11/24/17</p>	<p>2144.84</p>	
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p>			<p>2144.84</p>	

FILL IN SUBJECT TO PENALTIES IF ALL INFORMATION
 INDICATED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/27/17 THROUGH 11/30/17

FRIENDS OF CHUCK DUNCAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A (Over \$100)	# <u>0</u>	\$ <u>0</u>	
2. Schedule B (Over \$100)	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>		\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [from line 4 Above]	\$ 693.89 <u>0</u>
9. Schedule D [Expenditures]	\$ <u>693.89</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>693.89</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>6600.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>6600.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>2144.84</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>4455.16</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 12/27/17 THROUGH 11/30/17

FRIENDS OF CHUCK DUNCAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

- 16. Beginning Balance [Line 19 of last report] \$ 2838.73
- 17. Receipts for Current Reporting Period:
 - a. Contributions received this period [Line 5 of Schedule G] \$ 0
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 2838.73
 - e. Total Expendable Funds [Add Lines 16 and 17d] \$ 2838.73
- 18. Disbursements for Current Reporting Period:
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ ~~564.39~~ 37693.89
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 2144.84
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 2838.73
- 19. Ending Balance [Subtract Line 18d from Line 17e] \$ 0
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report] \$ 6600.00
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 0
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 6600.00
- 25. Total Funds Available [Add lines 21 and 24] \$ 6600.00
- 26. Previous Disbursements [Line 28 from last report] \$ 3761.27
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ ~~643.89~~ 2838.73
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6600.00
- 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0