



Final Report

This document must be clear, legible and typed or printed in blue or black ink.

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Betsy Howard Smith for School Board		Committee ID # (if one)	
20044 Kettle Club Rd		540-718-3427	
Culpeper, VA 22701		bsmith050110@gmail.com	
Name of Candidate Campaign Committee		Daytime Phone Number (for person filling out this report)	
Candidate's Residence Address (include number and street)		E-mail Address	
City, State and Zip			

Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia*, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this **FINAL REPORT** for the period beginning Jan 1, 2017 and ending Dec 1, 2017, including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the *Code of Virginia* and that this candidate committee has no outstanding debts.

12/1/17
Date

[Signature]
Signature of Treasurer or Candidate

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: Jan 17 THROUGH: Dec 17

PAGE 1 OF 1

Elizabeth Howard Smith, Betsy Howard Smith for School Board
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Jonathan + Elizabeth Smith 20044 Kettle Club Rd, Culpeper, VA 22701			\$ 25.00	0
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Jonathan + Elizabeth Smith 20044 Kettle Club Rd, Culpeper, VA 22701		12/1/17	\$ 25.00	0
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FEES IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/17 THROUGH 12/1/17.

Elizabeth Howard Smith, Betsy Howard Smith for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ 25⁰⁰	
12. Loans received this period [from Schedule E - Part I]	\$ <u>25⁰⁰</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>25⁰⁰</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>25⁰⁰</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/17 THROUGH 12/1/17.

Elizabeth Howard Smith, Betsy Howard Smith for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ \$ 25⁰⁰

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 25⁰⁰

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 25⁰⁰

c. Other surplus funds paid out [from Schedule I] \$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 25⁰⁰

19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 0
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 25⁰⁰

22. Previous Receipts [Line 24 from last report] \$ 0
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 0

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 0

25. Total Funds Available [Add lines 21 and 24] \$ 25⁰⁰

26. Previous Disbursements [Line 28 from last report] \$ 0
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 25

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 25⁰⁰

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0