



★ VIRGINIA ★
DEPARTMENT
of ELECTIONS

Campaign Committee

Campaign Finance Report

2017

Form
CFDA-947.4CS



| | |
|---------------------------------------------------------------------------------------------------|------------------------------------------|
| Amendments | |
| <input type="checkbox"/> This is an amendment to a previously filed report. | Amendment # |
| Committee Information | |
| Committee Name <i>STEVEN F. NIXON</i> | Committee ID # |
| Mailing Address (include city, state, and zip) <i>1025 Ridgemere Ln Culpeper, VA 22701</i> | Date of Election |
| | Office Sought <i>SUPERVISOR</i> |
| | Locality/District <i>WEST FAIRFAX</i> |

| | |
|-----------------------------------------------|--------------------------------------------|
| Preparer Information | |
| Email Address <i>SENIXON2016@GMAIL.COM</i> | Daytime Telephone # <i>540-825-5768</i> |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Report Date | | | |
| Check one square below | | | |
| May Election Candidates in this year's May general election have reports due on the following dates: | November Election Candidates in this year's June primary and/or November general election have reports due on the following dates: | Special Election Candidates in any election this year not taking place on the day of a general election have reports due on the following dates: | Non-Election Year Candidates who are not up for election in 2017 have reports due on the following dates: |
| <input type="checkbox"/> February 27, 2017* <input type="checkbox"/> April 17, 2017 <input type="checkbox"/> April 24, 2017 <input type="checkbox"/> June 15, 2017 <input type="checkbox"/> July 17, 2017 <input type="checkbox"/> January 16, 2018 <small>*For candidates participating in a March primary only.</small> | <input type="checkbox"/> April 17, 2017 <input type="checkbox"/> June 5, 2017 <input checked="" type="checkbox"/> July 17, 2017 <input type="checkbox"/> September 15, 2017 <input type="checkbox"/> October 16, 2017 <input type="checkbox"/> October 30, 2017 <input type="checkbox"/> December 7, 2017 <input type="checkbox"/> January 16, 2018 | <input type="checkbox"/> Pre-election (8 days before the election) <input type="checkbox"/> Post-election (30 days after the election or prior to taking office, whichever is sooner) | <input type="checkbox"/> July 17, 2017 <input type="checkbox"/> January 16, 2018 |

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| No Activity Statement |
| <input type="checkbox"/> I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period with activity was: <p style="text-align: center;">\$ <u>127.90</u></p> |

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| Statement of Treasurer or Custodian of the Books |
| <input type="checkbox"/> I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this report for the period through _____, including all accompanying schedules, is to the best of my knowledge true, correct, and complete. |
| <i>Steven F. Nixon</i> Signature of Treasurer or Custodian of the Books |
| <u>7-14-17</u> Date |