



★ VIRGINIA ★
DEPARTMENT
of ELECTIONS

Campaign Committee

Campaign Finance Report

2017

Form
CFDA-947.4CS



Amendments

This is an amendment to a previously filed report. Amendment #

Committee Information

Committee Name: For a Better Culpeper Committee ID #

Mailing Address (include city, state, and zip): Mountain View Farm, P.O. Box 14
Stevensburg, VA 22741 Date of Election: 11 7 17

Office Sought: SUPERVISOR

Locality/District: STEVENSBURG

Preparer Information

Email Address: bchase@culpepercounty.gov Daytime Telephone #: 540-399-1218

Report Date

Check one square below

May Election	November Election	Special Election	Non-Election Year
Candidates in this year's May general election have reports due on the following dates:	Candidates in this year's June primary and/or November general election have reports due on the following dates:	Candidates in any election this year not taking place on the day of a general election have reports due on the following dates:	Candidates who are not up for election in 2017 have reports due on the following dates:
<input type="checkbox"/> February 27, 2017* <input type="checkbox"/> April 17, 2017 <input type="checkbox"/> April 24, 2017 <input type="checkbox"/> June 15, 2017 <input type="checkbox"/> July 17, 2017 <input type="checkbox"/> January 16, 2018	<input type="checkbox"/> April 17, 2017 <input type="checkbox"/> June 5, 2017 <input checked="" type="checkbox"/> July 17, 2017 <input type="checkbox"/> September 15, 2017 <input type="checkbox"/> October 16, 2017 <input type="checkbox"/> October 30, 2017 <input type="checkbox"/> December 7, 2017 <input type="checkbox"/> January 16, 2018	<input type="checkbox"/> Pre-election (8 days before the election) <input type="checkbox"/> Post-election (30 days after the election or prior to taking office, whichever is sooner)	<input type="checkbox"/> July 17, 2017 <input type="checkbox"/> January 16, 2018

*For candidates participating in a March primary only.

No Activity Statement

I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period with activity was:

\$ _____

Statement of Treasurer or Custodian of the Books

I declare, subject to felony penalties pursuant to the Code of Virginia § 24.2-1016, that this report for the period 6 2 17 through 6 30 17 including all accompanying schedules, is to the best of my knowledge true, correct, and complete.

[Signature] 5 JULY 2017

Signature of Treasurer or Custodian of the Books Date

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 6/2/17 THROUGH: 6/30/17
PAGE OF

FOR A BETTER CULPETER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
William Clark Chase Jr. P.O. Box 14 Stevensburg VA				\$100

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAY	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
William Clark Chase Jr. P.O. Box 14 Stevensburg, VA		June 29, 2017	\$100	\$100
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			\$100	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

REPORTING PERIOD: 6/2/17 THROUGH: 6/30/17

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 Include all contracts, credit purchases and loans payable.

PAGE: _____ OF _____

For A Better Collepes

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
William Clark Chase Jr. P.O. Box 14 Skramburg, VA	Loan to Self		\$ 100
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]		\$ 100

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 6/2/17 THROUGH 6/30/17.

FOR A BETTER CULPEPER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>4</u>	\$ <u>325.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>4</u>		\$ <u>325.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>200</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>200</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>100</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>100</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 6/2/17 THROUGH 6/30/17.

FOR A BETTER CULPEPER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report] \$ 188.40

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 325

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 325

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 513.40

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 100

c. Other surplus funds paid out [from Schedule I] \$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 100

19. Ending Balance [Subtract Line 18d from Line 17e] \$ 413.40 ←

(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ 100

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0

22. Previous Receipts [Line 24 from last report] \$ 210
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 325

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 535

25. Total Funds Available [Add lines 21 and 24] \$ 535

26. Previous Disbursements [Line 28 from last report] \$ 21.60
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 100

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 121.60

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 413.40 ←