



2016 Reporting Year



<input type="checkbox"/>	Check here if this is an Amended Report Number:	Committee ID Number:
	Scott Jenkins for Sheriff	11/2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
10377 James Farm Ln		Sheriff Culpeper County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT
Culpeper, VA 22701		
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
		david.jones@njpcle.com (540) 825-8005

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 365.72

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> APRIL 25, 2016</p> <p><input type="checkbox"/> JUNE 15, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2016</p> <p><input type="checkbox"/> JUNE 6, 2016</p> <p><input type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> SEPTEMBER 15, 2016</p> <p><input type="checkbox"/> OCTOBER 17, 2016</p> <p><input type="checkbox"/> OCTOBER 31, 2016</p> <p><input type="checkbox"/> DECEMBER 8, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p>	<p>NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates</p> <p><input checked="" type="checkbox"/> JULY 15, 2016</p> <p><input type="checkbox"/> JANUARY 17, 2017</p> <hr/> <p style="text-align: center;">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1-20-16 through 7-14-16, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

David M. Jones, Treasurer 7-14-16
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE